

Legislation Text

#### File #: 2024-0288, Version: 1

# **Executive/Council Action Form (ECAF)**

### ITEM TITLE:

Motion 24-117, approving Amendment 1 to the Contract for Professional Services: Helicopter Maintenance

**DEPARTMENT:** Sheriff's Office

**ORIGINATOR:** Karla Beers

### **EXECUTIVE RECOMMENDATION:** Ken Klein 3/8/24

**PURPOSE:** Executive signature on Amendment 1 to the Helicopter Repair and Maintenance Services Agreement

**BACKGROUND:** The Sheriff's Office Search and Rescue division was awarded \$200,000 from the County's ARPA funding for emergency equipment needs. A portion of this funding will be used to overhaul the hoist on one of the County's Search and Rescue helicopters. This Amendment 1 to the NW Helicopter's Repair and Maintenance Services Agreement, approved by Council Motion 23-303, will increase the current contract maximum by \$133,135 to allow for the hoist work.

#### FISCAL IMPLICATIONS:

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
130.5751651778XXXX	\$133,135.00		
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
130 - ARPA Coronavirus Local Relief Funds	\$133,135.00		
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

## CONTRACT INFORMATION:

<b>ion:</b> 1				
CONTR	ACT# AMOUNT		\$1,422,036.00	
	ACT#	AMOUNT		\$ 133,135.00
START	04/01/2023	END	03/31/2	2026
START	03/01/2024	END	03/31/2026	
	CONTR	CONTRACT# CONTRACT# START 04/01/2023	CONTRACT# AM CONTRACT# AM START 04/01/2023 END	CONTRACT# AMOUNT CONTRACT# AMOUNT START 04/01/2023 END 03/31/2

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Risk Management (Sheila Barker 3/5/24) and Finance (Nathan Kennedy 3/7/24)