## **Snohomish County Council**



| Legislation Text   |                    |                    |                          |               |
|--|--------------------|--------------------|--------------------------|---------------|
| File #: 2024-0286, Version: 1  |                    |                    |                          |               |
| Executive/Council Action Form (ECAF)   |                    |                    |                          |               |
| ITEM TITLE: Motion 24-114, authorizing the County Exe for Forensic Pathology with Lindsey Harle,         | •                  | endment 2 to the   | Professional Services    | Contract      |
| <b>DEPARTMENT:</b> Medical Examiner  |                    |                    |                          |               |
| ORIGINATOR: Executive  |                    |                    |                          |               |
| EXECUTIVE RECOMMENDATION: Lace   | y Harper 3/6/2024  |                    |                          |               |
| <b>PURPOSE:</b> To allow forensic pathology loopathologist.  | cums tenens to ass | sist with our case | eload while we await h   | iring a third |
| BACKGROUND: While awaiting application them is sick or takes vacation, we must rely FISCAL IMPLICATIONS: |                    |                    |                          |               |
| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU  | CURRENT YR         | 2ND YR             | 1ST 6 YRS                |               |
| 002.5333204101   | \$105,000          |                    |                          | $\exists$     |
|  |                    |                    |                          |               |
| TOTAL  | \$105,000          |                    |                          |               |
| REVENUE: FUND, AGY, ORG, REV, SOURCE   | CURRENT YR         | 2ND YR             | 1ST 6 YRS                |               |
|  |                    |                    |                          |               |
|  |                    |                    |                          | _             |
| TOTAL  |                    |                    |                          |               |
| DEPARTMENT FISCAL IMPACT NOTES:  | Contract includin  | g all amendmen     | ts is not to exceed \$15 | —<br>50,000.  |
| CONTRACT INFORMATION:  |                    |                    |                          |               |
| ORIGINAL X CONTRACT# 1   |                    | AMOUNT             |                          |               |
| AMENDMENT 1 X CONTRACT# 1  |                    | AMOUNT             | 80,000                   |               |

File #: 2024-0286, Version: 1

**Contract Period** 

ORIGINAL START 02/23/2023 END 12/31/2023

AMENDMENT 2 START 02/23/2023 END 06/30/2024

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Risk Management (Sheila Barker 3/4/24), Prosecuting Attorney's Office as to form only (Alex Witenburg 1/18/24), and Finance (Nathan Kennedy 3/5/24)