# **Snohomish County Council**



## Legislation Text

| File | #: | 2023-0419. | Version: 1 |
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### **Executive/Council Action Form (ECAF)**

### ITEM TITLE:

Motion 23-185, authorizing an intergovernmental cooperative purchasing agreement with the City of Mill Creek

**DEPARTMENT:** Purchasing Division

**ORIGINATOR:** Purchasing, Bramby Tollen, Purchasing Manager

**EXECUTIVE RECOMMENDATION:** Ken Klein, Executive Director 4/28/23

**PURPOSE:** Council approval for an intergovernmental cooperative purchasing agreement with the City of Mill Creek.

**BACKGROUND:** In 2013, Snohomish County began including language in its solicitations to allow other public agencies to purchase from contracts awarded by the County. The City of Mill Creek and the County each desire to make purchases, from time to time, from contracts the other has awarded as a result of a competitive process. RCW 39.34.303 and SCC 3.04.220 allow the County to enter into intergovernmental cooperative purchasing agreements with other public agencies. Council approval is required for all intergovernmental cooperative purchasing agreements.

#### FISCAL IMPLICATIONS:

| <b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| TOTAL   |            |        |           |
|   | T          | T      | 1         |
| REVENUE: FUND, AGY, ORG, REV, SOURCE          | CURRENT YR | 2ND YR | 1ST 6 YRS |
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| TOTAL   |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

#### CONTRACT INFORMATION:

| File #: 2023-0419, Version: 1            |           |              |  |  |  |  |
|--|-----------|--------------|--|--|--|--|
| ORIGINAL<br>AMENDMENT                    | CONTRACT# | AMOUNTAMOUNT |  |  |  |  |
| Contract Period<br>ORIGINAL<br>AMENDMENT | START     | END<br>END   |  |  |  |  |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Diane Baer 4/27/23 and Finance - Nathan Kennedy 4/27/23