



Snohomish County Council

Legislation Text

File #: 2023-0140, Version: 1

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-074, approving contract with Walter Peale to provide indigent services for the period from January 1, 2023, through December 31, 2023

DEPARTMENT: Office of Public Defense

ORIGINATOR: Kristin Crane

EXECUTIVE RECOMMENDATION: Ken Klein 2/10/23

PURPOSE: To provide mandated legal defense services in cases that are a conflict of interest to the County's contract with the Public Defender Association (PDA) for the period from January 1, 2023 to December 31, 2023, with a potential for two (2) additional one (1) year extensions.

BACKGROUND: This contract covers cases that are a conflict of interest to the PDA. The case types covered under this can include as noted on the contract Misdemeanors, Class A, B, and C Felony cases, Expedited Felonies, Juvenile criminal charges, Miscellaneous Superior court case types, RALJ (appeals from District court to Superior court), civil protection orders, and Child Dependency cases. \$250,000 is the NTE amount for 2023 as the case type, duration, and other factors affecting caseloads are unknown at this time. These factors emerge throughout the year and OPD will manage contracts with the attorneys as needed.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| 002.5321274114 Conflict Felony | \$250,000 | | |
| | | | |
| | | | |
| | | | |
| TOTAL | \$250,000 | | |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | \$0 | | |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

| | | | | | |
|-----------|-------------------------------------|-----------|--|--------|-----------|
| ORIGINAL | <input checked="" type="checkbox"/> | CONTRACT# | | AMOUNT | \$250,000 |
| AMENDMENT | <input type="checkbox"/> | CONTRACT# | | AMOUNT | |

Contract Period

| | | | | |
|-----------|-------|------------|-----|------------|
| ORIGINAL | START | 01/01/2023 | END | 12/31/2023 |
| AMENDMENT | START | | END | |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Risk Management (Sheila Barker 2/9/23, Prosecuting Attorney as to form only (George Marsh 7/22/22) and Finance (Nathan Kennedy 2/10/23)