

Legislation Text

#### File #: 2022-0762, Version: 1

### **Executive/Council Action Form (ECAF)**

### ITEM TITLE:

Ordinance 22-032, relating to the Snohomish County Public Works Assistance Fund, providing for loans to local governments and adding a new chapter to Title 4 SCC

**DEPARTMENT:** Public Works

**ORIGINATOR:** Bill Thornton

### **EXECUTIVE RECOMMENDATION:** Approve (Ken Klein 8/5/22)

**PURPOSE:** To continue the Snohomish County Public Works Assistance Fund by re-establishing Chapter 4.117 SCC.

**BACKGROUND:** • On July 20, 2016, Council approved Ordinance No. 16-055 creating the Snohomish County Public Works Assistance Fund, providing for loans to local governments, and adding a new Chapter to Title 4 SCC. • The ordinance was automatically repealed on July 20, 2022, pursuant to SCC 4.117.080 Sunset, and County Charter section 2.115. • Because Ordinance No. 16-055 was not re-enacted prior to the effective date, a new Ordinance is required to continue the program and funding. • The proposed ordinance will again create the Public Works Assistance Fund and will repeal six-years following enactment unless re-enacted prior to that date in accordance with Snohomish County Charter section 2.115.

### FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
| TOTAL                                 |            |        |           |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
| TOTAL                                |            |        |           |

# DEPARTMENT FISCAL IMPACT NOTES: No fiscal impact.

## CONTRACT INFORMATION:

| ORIGINAL  | CONTRACT# | AMOUNT |   |
|---|-----------|--------|---|
| AMENDMENT                                       | CONTRACT# | AMOUNT | , |
| <b>Contract Period</b><br>ORIGINAL<br>AMENDMENT | START     | END    |   |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved as to form (DPA George Marsh 8/2/22); reviewed/approved by Finance (Nathan Kennedy 8/4/22)