



# Snohomish County Council

## Legislation Text

File #: 2021-0838, Version: 1

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 21-379, authorizing the Prosecuting Attorney to commence condemnation proceedings on the 43<sup>rd</sup> Ave SE (SR524 to Sunset Rd at 180<sup>th</sup> Street SE) project

**DEPARTMENT:** Public Works

**ORIGINATOR:** Lori White

**EXECUTIVE RECOMMENDATION:** Click or tap here to enter text.

**PURPOSE:** Approval of Commencement of Condemnation Proceedings - 43<sup>rd</sup> Ave SE (SR524 to Sunset Rd at 180<sup>th</sup> St SE)

**BACKGROUND:** The project involves improving 43<sup>rd</sup> Ave SE/Sunset Rd to arterial road standards from SR 524 (Maltby Rd) to 180<sup>th</sup> ST SE. The project includes adding bike lanes, sidewalks, shoulders and drainage facilities. New single-lane roundabouts will be constructed at the intersection of 43<sup>rd</sup> Ave at SR 524 and 43<sup>rd</sup> Ave at 196<sup>th</sup> St SE. A new traffic signal with turn pockets will also be constructed at the intersection of Sunset Rd at 180<sup>th</sup> St SE. County Council previously approved the right-of way plan and funding for 43<sup>rd</sup> Ave SE (SR 524-Sunset Road at 180<sup>th</sup> St SE) road improvement project. The County needs to purchase a parcel of real property (Tax Parcel Number: 27050900304900) which is in accordance with the Council approved Right-of-Way Plan dated 10/25/2019. The County and the owners are unable to agree upon compensation. Public works is requesting Council authorize the Prosecuting Attorney begin condemnation proceedings.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			
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**DEPARTMENT FISCAL IMPACT NOTES:** This project is included in the [2021-2026 Transportation Improvement Plan \(TIP <file:///\\snoco\\sdrives\\SPW\\_Data\\TES\\PROPLNG\\ACP\\_TIP\\2018%20ACP%20TIP%20Prep\\TIP%20Versions\\Adopted\\2018%20Adopted%20TIP.pdf>](file:///\\snoco\\sdrives\\SPW_Data\\TES\\PROPLNG\\ACP_TIP\\2018%20ACP%20TIP%20Prep\\TIP%20Versions\\Adopted\\2018%20Adopted%20TIP.pdf)) and also the adopted 2021 Annual Construction Program (ACP) as Item E.59 and the 2021 ACP.

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT	CONTRACT#	AMOUNT

**Contract Period**

ORIGINAL	START	END
AMENDMENT	START	END

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.