# **Snohomish County Council**



# Legislation Text

| File #: 2021-0808, Version: 1 |  |
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## **Executive/Council Action Form (ECAF)**

#### **ITEM TITLE:**

Motion 21-369, approving the schedule of rental rates to be charged by Fleet Services Division in 2022

**DEPARTMENT:** Facilities & Fleet

**ORIGINATOR:** Patrick Chen

**EXECUTIVE RECOMMENDATION:** Approved Ken Klein 09/28/21

PURPOSE: Council's approval of the 2022 Rental Rates to be charged by the Fleet Services Division

**BACKGROUND:** SCC 4.34.015 (2) requires Council's approval by motion of the schedule of rates prepared by the fleet manager no less than annually nor more often than each calendar quarter. Each rate covers all of the cost incurred by the fund, including cost of replacement and cost of repair if such is assumed by the county. Rentals shall be made only to county departments or other governmental agencies. Charges for rentals shall be billed monthly and deposited in the ER&R fund upon receipt. The rental rates attached are the basis for developing the 2022 budget submitted by Fleet Services.

2ND YR

1ST 6 YRS

#### **FISCAL IMPLICATIONS:**

**EXPEND**: FUND, AGY, ORG, ACTY, OBJ, AU

| _ , _ , _ , _ , _ , _ , _ , _ , _ , , , , , , , |            |        | 1         |
|---|------------|--------|-----------|
|   |            |        |           |
|   |            |        |           |
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|   |            |        |           |
| TOTAL   |            |        |           |
|   | _          |        |           |
| REVENUE: FUND, AGY, ORG, REV, SOURCE            | CURRENT YR | 2ND YR | 1ST 6 YRS |
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| TOTAL   |            | 1      |           |

CURRENT YR

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

### **CONTRACT INFORMATION:**

| File #: 2021-0808, Version: 1 |                           |                                    |  |  |  |
|-------------------------------|---------------------------|------------------------------------|--|--|--|
| CONTRACT#                     | AMOUNT                    |                                    |  |  |  |
| CONTRACT#                     | AMOUNT                    |                                    |  |  |  |
|                               |                           |                                    |  |  |  |
| START                         | END                       |                                    |  |  |  |
| START                         | END                       |                                    |  |  |  |
|                               | CONTRACT# CONTRACT# START | CONTRACT# AMOUNT AMOUNT  START END |  |  |  |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved Finance Nathan Kennedy 09/28/21