



Snohomish County Council

Legislation Details (With Text)

File #: 2024-0382 **Version:** 1

Type: Motion **Status:** Approved

File created: 3/19/2024 **In control:** General Legislative Session

On agenda: 4/10/2024 **Final action:** 4/10/2024

Title: Motion 24-141, approving contract with Jason Moore (Paradigm Law, PLLC) to provide indigent services for the period from April 1, 2024, through December 31, 2024

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 24-141, 2. Staff Report, 3. Contract - SIGNED, 4. Liability Insurance Policy, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
4/10/2024	1	General Legislative Session	Approved	Pass
4/9/2024	1	Administrative Session	Moved to the GLS Regular Agenda	
3/26/2024	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 24-141, approving contract with Jason Moore (Paradigm Law, PLLC) to provide indigent services for the period from April 1, 2024, through December 31, 2024

DEPARTMENT: Office of Public Defense

ORIGINATOR: Kristin Crane

EXECUTIVE RECOMMENDATION: Ken Klein 3/21/24

PURPOSE: To provide mandated legal defense services in cases that are a conflict of interest to the County's contract with the Public Defender Association (PDA) for the period from April 1, 2024 to December 31, 2024, with a potential for two (2) additional one (1) year extensions.

BACKGROUND: This contract covers cases that are a conflict of interest to the PDA. The case types covered under this contract can include as noted on the contract Class, A, B, and C Felony cases. \$250,000 is the NTE amount for 2024 as the case type, duration, and other factors affecting caseloads are unknown at this time. These factors emerge throughout the year and OPD will manage contracts with these attorneys as needed.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
0025321274114	\$250,000		

TOTAL	\$250,000		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL	\$0		

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL	<input checked="" type="checkbox"/>	CONTRACT#		AMOUNT	\$250,000
AMENDMENT	<input type="checkbox"/>	CONTRACT#		AMOUNT	

Contract Period

ORIGINAL	START	04/01/2024	END	12/31/2024
AMENDMENT	START		END	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Risk Management (Diane Baer 3/18/24), Finance (Nathan Kennedy 3/20/24), and Prosecuting Attorney as to form only (Sean Rey 5/18/23)