



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-0352      **Version:** 1

**Type:** Bid Award Recommendation      **Status:** Approved

**File created:** 3/14/2024      **In control:** General Legislative Session

**On agenda:** 3/27/2024      **Final action:** 3/27/2024

**Title:** Approving Piggyback Award Recommendation for the use of a “piggyback” for competitive solicitation number RFP 2007 on January 30, 2018 and awarded by Pierce County for Ballot Printing, Insertion & Mailing Services for an estimated amount of \$10,250,000.00 through April 30, 2027

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Piggyback Bid Award Recommendation - SIGNED

Date	Ver.	Action By	Action	Result
3/27/2024	1	General Legislative Session	Approved	

## Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Approving Piggyback Award Recommendation for the use of a “piggyback” for competitive solicitation number RFP 2007 on January 30, 2018 and awarded by Pierce County for Ballot Printing, Insertion & Mailing Services for an estimated amount of \$10,250,000.00 through April 30, 2027

**DEPARTMENT:** Auditor

**ORIGINATOR:** Bill Thornton, Purchasing Manager

**EXECUTIVE RECOMMENDATION:** Ken Klein, Executive Director (3/15/24)

**PURPOSE:** Ballot Printing, Insertion & Mailing Services

**BACKGROUND:** An interlocal (ILA) agreement between Snohomish County and Pierce County authorizing cooperative purchases was approved pursuant to SCC 3.04.220 by the County Council under Motion 24-092 and is currently in effect. On May 27, 2020, the use of Pierce County SC-105832 was approved by the Purchasing Manager, for purchases not to exceed \$250,000 under Snohomish County Piggyback PB-20-06. Since that time the County’s projected spend has increased to a level that is expected to exceed \$500,000, therefore requiring County Council approval.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT	CONTRACT#	AMOUNT

**Contract Period**

ORIGINAL	START	END
AMENDMENT	START	END

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.