# **Snohomish County Council**



## Legislation Details (With Text)

**File #**: 2024-0370 **Version**: 1

Type: Motion Status: Approved

File created: 3/15/2024 In control: Committee of the Whole

On agenda: Final action: 3/19/2024

Title: Motion 24-128, authorizing the County Executive to sign an award letter with the Department of

Commerce for new electric vehicle chargers at three Snohomish County sites

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 24-128, 2. Grant Letter - SIGNED, 3. Staff Report, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
3/19/2024	1	Administrative Session	Approved	Pass

### **Executive/Council Action Form (ECAF)**

#### **ITEM TITLE:**

Motion 24-128, authorizing the County Executive to sign an award letter with the Department of Commerce for new electric vehicle chargers at three Snohomish County sites

**DEPARTMENT:** Facilities and Fleet

**ORIGINATOR:** JaNae Nelson

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 3/15/24

**PURPOSE:** Acceptance of award for workplace electric vehicle chargers at three County sites - Everett, Arlington, and Snohomish.

**BACKGROUND:** The Washington EV Charging Program helps public agencies, non-profit organizations and Tribal entities install EV chargers at a variety of locations across the entire state of Washington. Program awards can be applied toward the purchase and installation of Level 2 and/or DC fast chargers and man other types of equipment and installation. Up to 100% of eligible costs up to the grant amount can be refunded through this grant opportunity.

#### **FISCAL IMPLICATIONS:**

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

File #: 2024-0370, V	ersion: 1			
TOTAL				
REVENUE: FUND,	AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
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TOTAL				
DEPARTMENT FI	SCAL IMPACT NOTES	3: 100% reimburse	ment up to \$500	0,000.
CONTRACT INFO				_
ORIGINAL	CONTRACT#		AMOUN <sup>-</sup>	
AMENDMENT -	CONTRACT#		AMOUN	·
Contract Period ORIGINAL	START		END	
AMENDMENT	START		END	

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker and Finance - Nathan Kennedy 3/15/24