

Snohomish County Council

Legislation Details (With Text)

| File #: | 2024 | 1-0289 | Version: | 1 | | | |
|----------------|---|-----------|-------------|------|---------------|-------------------------------|--------|
| Туре: | Moti | on | | | Status: | Approved | |
| File created: | 3/5/2 | 2024 | | | In control: | General Legislative Session | |
| On agenda: | 3/13 | /2024 | | | Final action: | 3/13/2024 | |
| Title: | Motion 24-119, authorizing the County Executive to sign Amendment 12 to Master Services Agreement with Ecobrite Services for providing janitorial services for County facilities | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. Motion 24-119, 2. Amendment 12 - SIGNED, 3. Staff Report, 4. Amendments 4-11, 5. Change Orders 1-3, 6. Agreement, 7. Original Contract Sum, 8. Certificate of Insurance, 9. Motion Assignment Slip | | | | | | |
| Date | Ver. | Action By | , | | Act | ion | Result |
| 3/13/2024 | 1 | General | Legislative | Sess | ion Ap | proved | Pass |
| 3/12/2024 | 1 | Administ | rative Sess | ion | Мс | ved to the GLS Regular Agenda | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 24-119, authorizing the County Executive to sign Amendment 12 to Master Services Agreement with Ecobrite Services for providing janitorial services for County facilities

DEPARTMENT: Facilities and Fleet Management

ORIGINATOR: Anna Morton

EXECUTIVE RECOMMENDATION: Ken Klein 3/8/24

PURPOSE: Council approval of Amendment 12 to the Master Services Agreement of RFP 40-18SR

BACKGROUND: The County and Ecobrite Services entered into a service agreement on March 12, 2020, for providing Janitorial and Window Washing Services to various County Facilities. This request is for continued services with Ecobrite for the final two (2) year term of their contract from March 12, 2024, to March 11, 2026, and increases the annual cost by \$104,782.80 per year for an updated annual cost of \$2,087,733.86. This amount now exceeds approval authority for Executive to sign per SCC 3.04.140(4); therefore, Council approval by Motion is needed. Facilities and Fleet Management requests Council approval for the Snohomish County Executive to sign the attached Amendment 12 to the Master Services Agreement with Ecobrite Services.

FISCAL IMPLICATIONS:

File #: 2024-0289, Version: 1

| Various Departments | \$104,782.80 | \$104,782.80 | |
|---------------------|--------------|--------------|--|
| | | | |
| | | | |
| TOTAL | \$104,782.80 | \$104,782.80 | |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
| | | | |
| | | | |
| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

| ORIGINAL | CONTF | RACT# | RFP 40-19SR | AMC | UNT | \$2,638,044.00 | |
|-----------------|--------------|--------|--------------|-----|-----------|----------------|--|
| CO'S | 1-3 CONTR | RACT# | See attached | AMC | UNT | \$21,882.52 | |
| AMENDMENT | 4-11 CONTR | RACT# | See attached | AMC | UNT | \$797,878.28 | |
| AMENDMENT | 12 CONTRACT# | | See attached | AMC | AMOUNT | \$209,565.60 | |
| | | | | | | | |
| Contract Period | | | | | | | |
| ORIGINAL | START | 3/12/2 | .020 | END | 3/11/2024 | | |
| AMENDMENT | START | 3/12/2 | .024 | END | 3/11/2026 | | |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Risk Management (Diane Baer 3/6/24) and Finance (Nathan Kennedy 3/6/24)