



Snohomish County Council

Legislation Details (With Text)

File #:	2024-0288	Version:	1
Type:	Motion	Status:	Approved
File created:	3/5/2024	In control:	General Legislative Session
On agenda:	4/3/2024	Final action:	4/3/2024
Title:	Motion 24-117, approving Amendment 1 to the Contract for Professional Services: Helicopter Maintenance		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Motion 24-117, 2. Staff Report, 3. Amendment 1 - SIGNED, 4. Schedule C, 5. Agreement, 6. Certificate of Insurance, 7. Motion Assignment Slip		

Date	Ver.	Action By	Action	Result
4/3/2024	1	General Legislative Session	Approved	Pass
3/26/2024	1	Community Safety and Justice Committee	Moved to the GLS Consent Agenda	
3/12/2024	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:
Motion 24-117, approving Amendment 1 to the Contract for Professional Services: Helicopter Maintenance

DEPARTMENT: Sheriff's Office

ORIGINATOR: Karla Beers

EXECUTIVE RECOMMENDATION: Ken Klein 3/8/24

PURPOSE: Executive signature on Amendment 1 to the Helicopter Repair and Maintenance Services Agreement

BACKGROUND: The Sheriff's Office Search and Rescue division was awarded \$200,000 from the County's ARPA funding for emergency equipment needs. A portion of this funding will be used to overhaul the hoist on one of the County's Search and Rescue helicopters. This Amendment 1 to the NW Helicopter's Repair and Maintenance Services Agreement, approved by Council Motion 23-303, will increase the current contract maximum by \$133,135 to allow for the hoist work.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
130.5751651778XXXX	\$133,135.00		

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
130 - ARPA Coronavirus Local Relief Funds	\$133,135.00		
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL	CONTRACT#	AMOUNT	\$1,422,036.00
AMENDMENT	1 CONTRACT#	AMOUNT	\$ 133,135.00

Contract Period

ORIGINAL	START	04/01/2023	END	03/31/2026
AMENDMENT	START	03/01/2024	END	03/31/2026

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Risk Management (Sheila Barker 3/5/24) and Finance (Nathan Kennedy 3/7/24)