



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-0286      **Version:** 1

**Type:** Motion      **Status:** Let Lapse - February 1st

**File created:** 3/4/2024      **In control:** Health and Community Services Committee

**On agenda:**      **Final action:**

**Title:** Motion 24-114, authorizing the County Executive to sign Amendment 2 to the Professional Services Contract for Forensic Pathology with Lindsey Harle, MD

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proposed Motion 24-114, 2. Amendment 2, 3. Amendment 1, 4. Contract, 5. Extension Letter, 6. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
3/12/2024	1	Administrative Session	Assigned	

## Executive/Council Action Form (ECAF)

### ITEM TITLE:

Motion 24-114, authorizing the County Executive to sign Amendment 2 to the Professional Services Contract for Forensic Pathology with Lindsey Harle, MD

**DEPARTMENT:** Medical Examiner

**ORIGINATOR:** Executive

**EXECUTIVE RECOMMENDATION:** Lacey Harper 3/6/2024

**PURPOSE:** To allow forensic pathology locums tenens to assist with our caseload while we await hiring a third pathologist.

**BACKGROUND:** While awaiting applications for a third pathologist, we are left with only two. When one of them is sick or takes vacation, we must rely on contract pathologists to assist with the daily caseload.

### FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
002.5333204101	\$105,000		
<b>TOTAL</b>	\$105,000		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Contract including all amendments is not to exceed \$150,000.

**CONTRACT INFORMATION:**

ORIGINAL	<u>  x  </u>	CONTRACT#	<u>  1  </u>	AMOUNT	<u>  8,000  </u>
AMENDMENT 1	<u>  x  </u>	CONTRACT#	<u>  1  </u>	AMOUNT	<u> 80,000 </u>

**Contract Period**

ORIGINAL	START	<u> 02/23/2023 </u>	END	<u> 12/31/2023 </u>
AMENDMENT 2	START	<u> 02/23/2023 </u>	END	<u> 06/30/2024 </u>

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Risk Management (Sheila Barker 3/4/24), Prosecuting Attorney's Office as to form only (Alex Witenburg 1/18/24), and Finance (Nathan Kennedy 3/5/24)