



Legislation Details (With Text)

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Туре:	Moti	on		Status:	Approved	
File created:	2/29	/2024		In control:	General Legislative Session	
On agenda:	3/13	/2024		Final action	: 3/13/2024	
Title:	Barg	gaining Ag		n Snohomish (itive to sign Amendment No. 1 to the Colle County, Washington, and the Internationa	
Sponsors:						
Indexes:						
Code sections:						
Attachments:	1. M	lotion 24-1	10, 2. Amendme	ent - SIGNED,	3. Staff Report, 4. Motion Assignment Sli)
Date	Ver.	Action By	1		Action	Result
3/13/2024	1	General	Legislative Sess	sion /	Approved	Pass

Executive/Council Action Form (ECAF)

Moved to the GLS Regular Agenda

ITEM TITLE:

3/12/2024

Motion 24-110, authorizing the County Executive to sign Amendment No. 1 to the Collective Bargaining Agreement Between Snohomish County, Washington, and the International Association of Fire Fighters Union Local #2597

DEPARTMENT: Central Human Resources

ORIGINATOR: Sarah Gilliam

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EXECUTIVE RECOMMENDATION: Ken Klein 3/4/24

Administrative Session

PURPOSE: AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AMENDMENT NO. 1 TO THE COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY, WASHINGTON, AND THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS UNION LOCAL #2597

BACKGROUND: Amendment No. 1 to this agreement will add a 3% monthly specialty pay premium for employees who are certified members of the Water Rescue Team. This additional specialty provides the Fire Department with resources to provide better service to the airport. This premium is consistent with other premiums provided to employees with specialized duties both in the County and in other area fire agencies.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL	CONTRACT#	AMOUNT	
AMENDMENT	CONTRACT#	AMOUNT	
Contract Period			
ORIGINAL	START	END	
AMENDMENT	START	END	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Finance (Nathan Kennedy 34/24) and Prosecuting Attorney's Office as to form only (Steve Bladek 2/29/24)