# **Snohomish County Council**



## Legislation Details (With Text)

**File #**: 2023-0602 **Version**: 1

Type: Motion Status: Approved

File created: 5/25/2023 In control: General Legislative Session

**On agenda:** 6/14/2023 **Final action:** 6/14/2023

Title: Motion 23-229, approving and authorizing the County Executive to execute the Right-Of-Way Plan for

Interurban Trail Improvements: 167 PI SW to 160 St SW; RC1778; UPI# 20-0058

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-229, 2. Staff Report, 3. Right-of-Way Plan, 4. Funding Estimate, 5. Motion Assignment

Slip

|   | Date      | Ver. | Action By  | Action                          | Result |
|---|-----------|------|--|---------------------------------|--------|
| _ | 6/14/2023 | 1    | General Legislative Session                      | Approved                        | Pass   |
|   | 6/6/2023  | 1    | Public Infrastructure and Conservation Committee | Moved to the GLS Consent Agenda |        |
|   | 6/6/2023  | 1    | Administrative Session                           | Assigned                        |        |

#### **Executive/Council Action Form (ECAF)**

#### **ITEM TITLE:**

Motion 23-229, approving and authorizing the County Executive to execute the Right-Of-Way Plan for Interurban Trail Improvements: 167 Pl SW to 160 St SW; RC1778; UPI# 20-0058

**DEPARTMENT:** Public Works

**ORIGINATOR:** Oscar Fuentes, P.E.

**EXECUTIVE RECOMMENDATION:** Ken Klein (5/26/23)

**PURPOSE:** Approval of this Right-of-Way (ROW) plan will allow the ROW acquisition phase for the Interurban Trail Improvements: 167th PI SW to 160th St SW project.

**BACKGROUND:** The County proposes to construct trail widening improvements along 13th Ave W / Meadow Rd to improve non-motorized safety and mobility by providing a continuous, grade-separated trail. Construction of the project will require ROW acquisition from eight (8) parcels and temporary easement from fifteen (15) parcels. The Right-of-Way phase is scheduled to begin in July 2023. The ROW phase of the project is currently funded through County Road Funds. The project is located within Council Districts #2 and #4.

### **FISCAL IMPLICATIONS:**

| <b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR    | 1ST 6 YRS   |
|---|------------|-----------|-------------|
| 102 50630326102 Land Acquisition              | \$37,000   | \$800,000 | \$1,177,000 |

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|-----------------------------|--|------------|-----------|-------------|
| 102 50630324101 <i>A</i>    | Appraisals   | \$105,000  |           | \$105,000   |
|                             |  |            |           |             |
| TOTAL                       |  | \$142,000  | \$800,000 | \$1,282,000 |
| REVENUE: FUND, A            | GY, ORG, REV, SOURCE   | CURRENT YR | 2ND YR    | 1ST 6 YRS   |
| County Road Fund            | 102  | \$142,000  | \$800,000 | \$1,282,000 |
|                             |  |            |           |             |
| TOTAL                       |  | \$142,000  | \$800,000 | \$1,282,000 |
|                             | CAL IMPACT NOTES: TIP) and the adopted 2  RMATION: CONTRACT# CONTRACT# |            |           |             |
| Contract Period<br>ORIGINAL | START  |            | END       |             |
| AMENDMENT START             |  | END        |           |             |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved: Finance (Ken Klein 5/26/23).