



Snohomish County Council

Legislation Details

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|-----------------------|--|----------------------|-----------------------------|
| File #: | 2023-0475 | Version: | 1 |
| Type: | Motion | Status: | Approved |
| File created: | 4/26/2023 | In control: | General Legislative Session |
| On agenda: | 5/17/2023 | Final action: | 5/17/2023 |
| Title: | Motion 23-182, approving and authorizing the County Executive to sign the Low-Income Home Energy Assistance Program Contract 23-32606-081 Amendment A with the Washington State Department of Commerce | | |
| Sponsors: | | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Motion 23-182, 2. Amendment A - SIGNED, 3. Staff Report, 4. ECAF Worksheet, 5. Amendment A Special General Terms, 6. Motion Assignment Slip | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---------------------------------|--------|
| 5/17/2023 | 1 | General Legislative Session | Approved | Pass |
| 5/9/2023 | 1 | Health and Community Services Committee | Moved to the GLS Consent Agenda | |
| 5/2/2023 | 1 | Administrative Session | Assigned | |