



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0402      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 4/10/2023      **In control:** Public Hearings

**On agenda:** 6/7/2023      **Final action:** 6/7/2023

**Title:** Ordinance 23-039, approving agreement for Health Officer Coverage between Whatcom County and Snohomish County

**Sponsors:**

**Indexes:**

**Code sections:** Charter 1.30 - Intergovernmental Relations

**Attachments:** 1. Ordinance 23-039, 2. Staff Report, 3. Interlocal Agreement - SIGNED, 4. Ordinance Introduction Slip, 5. Hearing Notice & Affidavit of Publication, 6. Enactment Notice & Affidavit of Publication

Date	Ver.	Action By	Action	Result
6/7/2023	1	Public Hearings	Approved	Pass
5/3/2023	1	General Legislative Session	Set time/date for Public Hearing	
4/25/2023	1	Health and Community Services Committee	Moved to Administrative Matters	
4/25/2023	1	Administrative Session	Assigned	

## Executive/Council Action Form (ECAF)

### ITEM TITLE:

Ordinance 23-039, approving agreement for Health Officer Coverage between Whatcom County and Snohomish County

**DEPARTMENT:** Health Department

**ORIGINATOR:** Rhonda Smids-Osborne

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 4/11/23

**PURPOSE:** The purpose and intent of this Agreement is for the parties to provide each other with health officer coverage in the event either County's health officer is physically unavailable or absent from their respective County and when it is imperative that health officer advice and authority be available.

**BACKGROUND:** In the past we have had a need for Whatcom County's Health Officer to provide coverage and we wish to continue this partnership. This ensures that there are no delays in providing essential services to the public.

### FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
No exchange of funds			

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
No exchange of funds			
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	X	CONTRACT#	6178	AMOUNT	\$0
AMENDMENT		CONTRACT#		AMOUNT	

**Contract Period**

ORIGINAL	START	Upon execution	END	12/31/2028
AMENDMENT	START		END	

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker 4/10/23 and Finance - Nathan Kennedy 4/10/23