



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0342      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 3/30/2023      **In control:** Public Hearings

**On agenda:** 4/26/2023      **Final action:** 4/26/2023

**Title:** Ordinance 23-028, relating to District Court; amending Section 2.12.070 of Snohomish County Code

**Sponsors:**

**Indexes:**

**Code sections:** 2.12.070 - District Court Judges

**Attachments:** 1. Ordinance 23-028, 2. Staff Report, 3. Ordinance Introduction Slip, 4. Hearing Notice & Affidavit of Publication, 5. Enactment Notice & Affidavit of Publication

| Date      | Ver. | Action By              | Action                           | Result |
|-----------|------|------------------------|----------------------------------|--------|
| 4/26/2023 | 1    | Public Hearings        | Approved                         | Pass   |
| 4/4/2023  | 1    | Administrative Session | Set time/date for Public Hearing |        |

## Executive/Council Action Form (ECAF)

### ITEM TITLE:

Ordinance 23-028, relating to District Court; amending Section 2.12.070 of Snohomish County Code

**DEPARTMENT:** Council

**ORIGINATOR:** Heidi Beazizo

**EXECUTIVE RECOMMENDATION:** N/A

**PURPOSE:** Amend 2.12.070, adding a second District Court Judge to the Cascade Court.

**BACKGROUND:** The 2023 Budget appropriated six-months of funding for a District Court Judge. Senate Bill 5003, signed by the Governor on March 30, 2023, amends RCW 3.34.010, adding a District Court Judge to Snohomish County's allowed number. Snohomish County Code 2.12.070 assigns a specific number of judges to each court, and with the additional judge allowed by SB 5003, SCC needs to be amended.

### FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
|                                       | 0          |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
| <b>TOTAL</b>                          |            |        |           |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
|                                      | 0          |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
| TOTAL                                |            |        |           |

DEPARTMENT FISCAL IMPACT NOTES: N/A

**CONTRACT INFORMATION:**

|           |           |        |
|-----------|-----------|--------|
| ORIGINAL  | CONTRACT# | AMOUNT |
| AMENDMENT | CONTRACT# | AMOUNT |

**Contract Period**

|           |       |     |
|-----------|-------|-----|
| ORIGINAL  | START | END |
| AMENDMENT | START | END |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** [Click or tap here to enter text.](#)