



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0292    **Version:** 1  
**Type:** Motion    **Status:** Approved  
**File created:** 3/20/2023    **In control:** Administrative Session  
**On agenda:** 4/4/2023    **Final action:** 4/4/2023  
**Title:** Motion 23-132, confirming the reappointment of Angela Di Filippo to the Snohomish County Human Rights Commission

**Sponsors:**

**Indexes:**

**Code sections:** SCC 2.03.030 - Executive Recommendation, SCC 2.03.040 - Council Appointment

**Attachments:** 1. Motion 23-132, 2. Staff Report, 3. Application, 4. Resume, 5. Recommendation, 6. Commission Matrix, 7. Motion Assignment Slip, 8. Appointment Letter

Date	Ver.	Action By	Action	Result
4/4/2023	1	Administrative Session	Approved	Pass

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-132, confirming the reappointment of Angela Di Filippo to the Snohomish County Human Rights Commission

**DEPARTMENT:** Executive

**ORIGINATOR:** Karen Anderson

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 3/29/23

**PURPOSE:** Reappoint Angela Di Fillipo to the Snohomish County Human Rights Commission to represent an At Large Member position.

[Click or tap here to enter text.](#)

**BACKGROUND:** Executive Dave Somers recommends the reappointment of Angela Di Fillipo to the Snohomish County Human Rights Commission (SCHRC) to serve as the representative for an At Large Member position. Per SCC 2.460.020, the SCHRC is comprised of nine members. Of the nine members on the Commission, one represents the County Executive, one shall represent the law enforcement community after consultation with the County Sheriff, and the other seven shall represent the five County Council Districts following consultation with each County Councilmember, and there are two at-large members. The terms of commissioners is three years, subject to a limit of two consecutive three-year terms. This will be Angela's second term of appointment.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
 AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
 AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved by finance - Nathan Kennedy 3/29/23