# 444

## **Snohomish County Council**

## Legislation Details (With Text)

File #: 2023-0276 Version: 1

Type: Report Status: Received and Filed

File created: 3/15/2023 In control: General Legislative Session

On agenda: 3/22/2023 Final action: 3/22/2023

Title: Receiving 2022 Risk Management Annual Report

Sponsors:

Indexes:

Code sections: 2.90 - Risk Management and Insurance

Attachments: 1. Risk Management Annual Report 1, 2. Risk Management Annual Report 2

Date	Ver.	Action By	Action	Result
3/22/2023	1	General Legislative Session	Received and filed	

### **Executive/Council Action Form (ECAF)**

**ITEM TITLE:** 

Receiving 2022 Risk Management Annual Report

**DEPARTMENT:** Finance

**ORIGINATOR:** Sheila Barker

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 3/15/23

PURPOSE: Transmit to County Council the annual report from the Risk Management Division of Finance

**BACKGROUND:** Pursuant to Snohomish County Code 2.90.050(3), the risk manager on or before March 31<sup>st</sup> of each year shall report to council on the performance of the risk management program, including but not limited to the number of claim filings and amount of claim payments.

#### FISCAL IMPLICATIONS:

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

File #: 2023-0276, Ve	ersion: 1			
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TOTAL				
DEPARTMENT FIS	CAL IMPACT NO	OTES: Click or	tap here to enter text.	
CONTRACT INFOR	RMATION:			
ORIGINAL	CONTRACT	#	AMOUNT	
AMENDMENT	CONTRACT	#	AMOUNT	_
Contract Period				
ORIGINAL	START		END	
AMENDMENT	START		END	_

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved by Finance - Nathan Kennedy 3/15/23