## **Snohomish County Council**



## Legislation Details

**File #:** 2023-0189 **Version:** 1

Type: Motion Status: Approved

File created: 2/17/2023 In control: General Legislative Session

**On agenda:** 3/1/2023 **Final action:** 3/1/2023

Title: Motion 23-095, appointing Julie Smith-Hopkins to the Snohomish County Board of Health

Sponsors:

Indexes:

Code sections: SCC 2.03.030 - Executive Recommendation

Attachments: 1. Motion 23-095, 2. Staff Report, 3. Application, 4. Board of Health Matrix, 5. Recommendation, 6.

Motion Assignment Slip, 7. Appointment Letter

Date	Ver.	Action By	Action	Result
3/1/2023	1	General Legislative Session	Approved	Pass
2/28/2023	1	Administrative Session	Moved to the GLS Regular Agenda	
2/28/2023	1	Administrative Session	Assigned	