



Snohomish County Council

Legislation Details (With Text)

File #:	2023-0189	Version:	1
Type:	Motion	Status:	Approved
File created:	2/17/2023	In control:	General Legislative Session
On agenda:	3/1/2023	Final action:	3/1/2023
Title:	Motion 23-095, appointing Julie Smith-Hopkins to the Snohomish County Board of Health		
Sponsors:			
Indexes:			
Code sections:	SCC 2.03.030 - Executive Recommendation		
Attachments:	1. Motion 23-095, 2. Staff Report, 3. Application, 4. Board of Health Matrix, 5. Recommendation, 6. Motion Assignment Slip, 7. Appointment Letter		

Date	Ver.	Action By	Action	Result
3/1/2023	1	General Legislative Session	Approved	Pass
2/28/2023	1	Administrative Session	Moved to the GLS Regular Agenda	
2/28/2023	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-095, appointing Julie Smith-Hopkins to the Snohomish County Board of Health

DEPARTMENT: Health

ORIGINATOR: Pamela Aguilar

EXECUTIVE RECOMMENDATION: Approved by Lacey Harper 2/27/23

PURPOSE: Confirm Julie Smith to the Snohomish County Board of Health

BACKGROUND: RCW 70.05.035 requires all local health jurisdictions to establish a local board of health and on October 26, 2022, the Snohomish County Council adopted Snohomish County Code (SCC) 2.300.090 which establishes a board of health for the county and comprises of nine members - the Snohomish County Council chair and vice-chair, one elected member from a large/medium city in the county, one elected member from a small city or town in the county, one community stakeholder, one healthcare facilities representative, one healthcare provider, one public health consumer, and one tribal representative appointed by the American Indian Health Commission.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT	CONTRACT#	AMOUNT

Contract Period

ORIGINAL	START	END
AMENDMENT	START	END

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved by Finance - Nathan Kennedy 2/24/23