# 444

## **Snohomish County Council**

### Legislation Details (With Text)

File #: 2023-0184 Version: 1

Type: Motion Status: Approved

File created: 2/17/2023 In control: General Legislative Session

On agenda: 3/1/2023 Final action: 3/1/2023

Title: Motion 23-096, appointing Janet Anderberg to the Snohomish County Board of Health

Sponsors:

Indexes:

Code sections: SCC 2.03.030 - Executive Recommendation

Attachments: 1. Motion 23-096, 2. Staff Report, 3. Application, 4. Board of Health Matrix, 5. Recommendation, 6.

Motion Assignment Slip, 7. Appointment Letter

Date	Ver.	Action By	Action	Result
3/1/2023	1	General Legislative Session	Approved	Pass
2/28/2023	1	Administrative Session	Moved to the GLS Regular Agenda	
2/28/2023	1	Administrative Session	Assigned	

#### **Executive/Council Action Form (ECAF)**

**ITEM TITLE:** 

Motion 23-096, appointing Janet Anderberg to the Snohomish County Board of Health

**DEPARTMENT:** Health

**ORIGINATOR:** Pamela Aguilar

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 2/27/23

**PURPOSE:** Confirm Janet Anderberg to the Snohomish County Board of Health

**BACKGROUND:** RCW 70.05.035 requires all local health jurisdictions to establish a local board of health and on October 26, 2022, the Snohomish County Council adopted Snohomish County Code (SCC) 2.300.090 which establishes a board of health for the county and comprises of nine members - the Snohomish County Council chair and vice-chair, one elected member from a large/medium city in the county, one elected member from a small city or town in the county, one community stakeholder, one healthcare facilities representative, one healthcare provider, one public health consumer, and one tribal representative appointed by the American Indian Health Commission.

#### FISCAL IMPLICATIONS:

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

File #: 2023-0184, <b>V</b> e	ersion: 1			
TOTAL				
REVENUE: FUND, A	GY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL				
DEPARTMENT FIS	CAL IMPACT NOTES	: Click or tap here	to enter text.	
CONTRACT INFOR	RMATION: CONTRACT#		AMOUNT	
AMENDMENT	CONTRACT#		AMOUNT	
— Contract Period				
Contract Period ORIGINAL	START		END	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved by Finance - Nathan Kennedy 2/24/23