# **Snohomish County Council**

## Legislation Details (With Text)

File #: 2023-0138 Version: 1

Type: Report Status: Received and Filed

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Title: Receiving the 3rd Quarter 2022 Contract Report from the Executive Office

**Sponsors:** 

Indexes:

Code sections:

Attachments: 1. Third Quarter 2022 Contract Report

Date	Ver.	Action By	Action	Result
2/22/2023	1	General Legislative Session	Received and filed	

## **Executive/Council Action Form (ECAF)**

ITEM TITLE:

Receiving the 3rd Quarter 2022 Contract Report from the Executive Office

**DEPARTMENT:** Purchasing Division

**ORIGINATOR:** Purchasing, Bramby Tollen, Purchasing Manager

**EXECUTIVE RECOMMENDATION:** Ken Klein, Executive Director

**PURPOSE:** Submit the quarterly contract report, pursuant to SCC 3.04.140(7), of all contracts and contract amendments executed by the County Executive and/or his designees for the period of July 1, 2022 through September 30, 2022

**BACKGROUND:** SCC 3.014.140(7), reads, "The County Executive shall submit to the County Council on a quarterly basis a report showing the parties, contract amount, and purpose of each contract and contract amendments approved and signed by the County Executive under this section "At the request of the Council Office, a new column titled Grant Work Plan was added. The report is sorted by Grant Work Plan and then by dollar amount.

### **FISCAL IMPLICATIONS:**

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

File #: 2023-0138, V	ersion: 1			
REVENUE: FUND, AGY, ORG, REV, SOURCE		CURRENT YR	2ND YR	1ST 6 YRS
TOTAL				
DEPARTMENT FIS	SCAL IMPACT NOTES	: Click or tap here	to enter text.	
CONTRACT INFO				
ORIGINAL _	CONTRACT#		AMOUNT	
AMENDMENT _	CONTRACT#		AMOUNT	
Contract Period				
ORIGINAL	START		END	
AMENDMENT	START		END	
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OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.