



Snohomish County Council

Legislation Details (With Text)

File #: 2023-0155 **Version:** 1

Type: Motion **Status:** Approved

File created: 2/14/2023 **In control:** General Legislative Session

On agenda: 2/8/2023 **Final action:** 3/8/2023

Title: Motion 23-083, confirming reappointment to the Snohomish County Marine Resources Advisory Committee (Julie Schlenger)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-083, 2. Staff Report, 3. Memorandum, 4. Membership Terms, 5. Motion Assignment Slip, 6. Appointment Letter

Date	Ver.	Action By	Action	Result
3/8/2023	1	General Legislative Session	Approved	Pass
2/28/2023	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
2/21/2023	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-083, confirming reappointment to the Snohomish County Marine Resources Advisory Committee (Julie Schlenger)

DEPARTMENT: Conservation and Natural Resources

ORIGINATOR: Elisa Dawson

EXECUTIVE RECOMMENDATION: Approved by Lacey Harper 2/15/23

PURPOSE: Motion confirming the re-appointment Marine Resources Advisory Committee Member to serve their second 3-year term. Snohomish County citizen recommended for re-appointment is Ms. Julie Schlenger who resides in District #3 and serves as position #3 on the Snohomish County MRC.

BACKGROUND: The Snohomish County Marine Resources Advisory Committee (MRC) is authorized by Snohomish County Code Chapter 2.800.020 to advise the County Council and Executive on marine issues. The thirteen-member committee represents diverse interests including local governments, tribes, economic, environmental and conservation interests. Ms. Julie Schlenger resides in District #3 and serves as position #3 on the Snohomish County MRC.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
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TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: None

CONTRACT INFORMATION:

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT	CONTRACT#	AMOUNT

Contract Period

ORIGINAL	START	END
AMENDMENT	START	END

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved by Finance - Nathan Kennedy 2/15/23