



Snohomish County Council

Legislation Details

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|-----------------------|---|----------------------|-----------------------------|
| File #: | 2023-0154 | Version: | 1 |
| Type: | Motion | Status: | Approved |
| File created: | 2/14/2023 | In control: | General Legislative Session |
| On agenda: | 3/8/2023 | Final action: | 3/8/2023 |
| Title: | Motion 23-082, confirming reappointment to the Snohomish County Marine Resources Advisory Committee (Sara Maxwell) | | |
| Sponsors: | | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Motion 23-082, 2. Staff Report, 3. Memorandum, 4. Membership Terms, 5. Motion Assignment Slip, 6. Appointment Letter | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---------------------------------|--------|
| 3/8/2023 | 1 | General Legislative Session | Approved | Pass |
| 2/28/2023 | 1 | Conservation, Sustainability and Recreation Committee | Moved to the GLS Consent Agenda | |
| 2/21/2023 | 1 | Administrative Session | Assigned | |