# 444

## **Snohomish County Council**

## Legislation Details (With Text)

**File #**: 2023-0113 **Version**: 1

Type: Motion Status: Approved

File created: 1/31/2023 In control: General Legislative Session

On agenda: 3/8/2023 Final action: 3/8/2023

Title: Motion 23-062, appointing Ms. Taylor Russell to the Snohomish County Historic Preservation

Commission

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-062, 2. Staff Report, 3. Application, 4. Resume, 5. Email to CM Low, 6. Motion

Assignment Slip, 7. Appointment Letter

Date	Ver.	Action By	Action	Result
3/8/2023	1	General Legislative Session	Approved	Pass
2/28/2023	1	Finance and Economic Development Committee	Moved to the GLS Consent Agenda	
2/7/2023	1	Administrative Session	Assigned	

### **Executive/Council Action Form (ECAF)**

Motion 23-062, appointing Ms. Taylor Russell to the Snohomish County Historic Preservation Commission

**DEPARTMENT:** Conservation & Natural Resources

**ORIGINATOR:** Gretchen Kaehler

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper

**PURPOSE:** Click or tap here to enter text. To appoint Taylor Russell (District 5), to the Historic Preservation

Commission.

**BACKGROUND:** The Snohomish County Historic Preservation Commission was created in 2002 to advise the county on historic preservation issues and to serve as the Design Review Board for special valuation, a state tax incentive for rehabilitation of historic properties. It surveys and inventories historic resources; nominates properties to local, state and national registers of historic places; reviews proposals to modify historic register structures; and conducts educational programming related to historic preservation and archaeological preservation. This appointment will expire January 31, 2026.

#### **FISCAL IMPLICATIONS:**

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

	ersion: 1			
TOTAL		0		
REVENUE: FUND,	AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL		0		
DEPARTMENT FI	SCAL IMPACT NOTES:	Click or tap here	to enter text.	
DEPARTMENT FISCONTRACT INFO ORIGINAL		Click or tap here	to enter text.  AMOUNT	
CONTRACT INFO ORIGINAL	RMATION:	Click or tap here		
CONTRACT INFO	RMATION: CONTRACT#	Click or tap here	AMOUNT	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Risk - Shelia Barker 2/1/23 and Finance

- Nathan Kennedy 2/1/23

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