

# **Snohomish County Council**

## Legislation Details (With Text)

| reenacting SCC 4.26.017   Sponsors:   Indexes:   Code sections:   Attachments:   1. Ordinance 23-003, 2. Staff Report, 3. Ordinance Introduction Slip, 4. Hearing Notice & A Publication, 5. Enactment Notice & Affidavit of Publication   Date Ver. Action By   Action R   |                |   |           |              |      |              |                                  |        |
|---|----------------|---|-----------|--------------|------|--------------|----------------------------------|--------|
| File created: 1/17/2023 In control: Public Hearings   On agenda: 2/22/2023 Final action: 2/22/2023   Title: Ordinance 23-003, related to County Budgets and Budget procedures; authorizing biennia reenacting SCC 4.26.017   Sponsors: Indexes:   Code sections: Attachments:   Attachments: 1. Ordinance 23-003, 2. Staff Report, 3. Ordinance Introduction Slip, 4. Hearing Notice & Affidavit of Publication   Date Ver. Action By Action R   2/22/2023 1 Public Hearings Approved P   2/1/2023 1 General Legislative Session Set time/date for Public Hearing | File #:        | 2023  | 3-0076    | Version:     | 1    |              |                                  |        |
| On agenda: 2/22/2023 Final action: 2/22/2023   Title: Ordinance 23-003, related to County Budgets and Budget procedures; authorizing biennia reenacting SCC 4.26.017   Sponsors: Indexes:   Code sections:   Attachments: 1. Ordinance 23-003, 2. Staff Report, 3. Ordinance Introduction Slip, 4. Hearing Notice & A Publication, 5. Enactment Notice & Affidavit of Publication   Date Ver. Action By Action R   2/22/2023 1 Public Hearings Approved P   2/1/2023 1 General Legislative Session Set time/date for Public Hearing                               | Туре:          | Ordi  | nance     |              |      | Status:      | Approved                         |        |
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| Publication, 5. Enactment Notice & Affidavit of Publication   Date Ver. Action By Action R   2/22/2023 1 Public Hearings Approved P   2/1/2023 1 General Legislative Session Set time/date for Public Hearing   | Code sections: |   |           |              |      |              |                                  |        |
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| 2/1/2023 1 General Legislative Session Set time/date for Public Hearing   | Date           | Ver.  | Action By | у            |      | ļ            | Action                           | Result |
|   | 2/22/2023      | 1   | Public H  | learings     |      | ļ            | Approved                         | Pass   |
| 1/24/2023 1 Finance and Economic Moved to Administrative Matters  | 2/1/2023       | 1   | General   | Legislative  | Sess | ion S        | Set time/date for Public Hearing |        |
| Development Committee   | 1/24/2023      | 1   |           |              |      | -            | Moved to Administrative Matters  |        |
| 1/24/2023 1 Administrative Session Assigned   | 1/24/2023      | 1   | Adminis   | trative Sess | sion | ŀ            | Assigned                         |        |

#### Executive/Council Action Form (ECAF)

#### ITEM TITLE:

Ordinance 23-003, related to County Budgets and Budget procedures; authorizing biennial Budgets; reenacting SCC 4.26.017 **DEPARTMENT:** Council

**ORIGINATOR:** Vice-Chair Nehring and Councilmember Dunn

#### **EXECUTIVE RECOMMENDATION: N/A**

**PURPOSE:** To establish biennial budgeting procedures beginning with the 2025/2026 budget years

**BACKGROUND:** Snohomish County Code and Charter allows for either annual or biennial budgeting. SCC 4.26.017 was repealed by Ordinance 21-091, due to the impact of the global pandemic. This Ordinance would reenact SCC 4.26.017, authorizing biennial budgeting, beginning with the 2025/2026 budget years.

#### FISCAL IMPLICATIONS:

| <b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
|   |            |        |           |
|   |            |        |           |

| TOTAL |  |  |
|-------|--|--|

| <b>REVENUE:</b> FUND, AGY, ORG, REV,<br>SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--|------------|--------|-----------|
|  |            |        |           |
|  |            |        |           |
|  |            |        |           |
|  |            |        |           |
| TOTAL  |            |        |           |

### DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

#### CONTRACT INFORMATION:

| ORIGINAL        | CONTRACT# | AMOUNT |  |
|-----------------|-----------|--------|--|
| AMENDMENT       | CONTRACT# | AMOUNT |  |
| Contract Period |           |        |  |
| ORIGINAL        | START     | END    |  |
| AMENDMENT       | START     | END    |  |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved as to form only: Prosecuting Attorney 1/17/23