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Snohomish County Council

Legislation Details (With Text)

File #: 2023-0004 Version: 1

Type: Ordinance Status: Approved

File created: 1/3/2023 In control: Public Hearings

On agenda: 1/25/2023 Final action: 1/25/2023

Title: Amended Ordinance 23-001, amending SCC 2.300.100 relating to the composition of the Board of

Health

Sponsors: Megan Dunn

Indexes:

Code sections:

Attachments: 1. Amended Ordinance 23-001, 2. Amendment Sheet 1, 3. Ordinance Introduction Slip, 4. Proposed

Ordinance 23-001 (REDLINED), 5. Hearing Notice & Affidavit of Publication, 6. Enactment Notice &

Affidavit of Publication

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|----------------------------------|--------|
| 1/25/2023 | 1 | Public Hearings | Approved as amended | Pass |
| 1/10/2023 | 1 | Administrative Session | Set time/date for Public Hearing | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Amended Ordinance 23-001, amending SCC 2.300.100 relating to the composition of the Board of Health

DEPARTMENT: Council

ORIGINATOR: Nicole Gorle

EXECUTIVE RECOMMENDATION: n/a

PURPOSE: Change Council representation on the Board of Health

BACKGROUND: In 2022 Council adopted Ordinance 22-061, establishing the new Health Department, and included creation of the Board of Health under the County. Currently, SCC 2.300.100 stipulates that the Council representation on the board be the Chair and Vice Chair of the Council. The proposed ordinance would change this so that any two council members, selected by the Chair of the Council, may serve on the board.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
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| File #: 2023-0004, Version: 1 | | | | | | | | |
|-------------------------------|----------------------|------------------|------------------|-----------|--|--|--|--|
| TOTAL | | 0 | 0 | 0 | | | | |
| REVENUE: FUND, A | GY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL | | 0 | 0 | 0 | | | | |
| DEPARTMENT FIS | CAL IMPACT NOTES: | No fiscal impact | | | | | | |
| CONTRACT INFOR | | | ANACHINIT | | | | | |
| ORIGINAL AMENDMENT | CONTRACT# CONTRACT# | | AMOUNT AMOUNT | | | | | |
| Contract Period | _ | | | | | | | |
| ORIGINAL | START | | END | | | | | |
| AMENDMENT | START | | END | | | | | |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Prosecuting Attorney (Rebecca Guadamud 12/22/22)