



Snohomish County Council

Legislation Details (With Text)

File #: 2022-1353 **Version:** 1

Type: Open Space Application **Status:** Approved

File created: 12/28/2022 **In control:** Public Hearings

On agenda: 7/19/2023 **Final action:** 7/19/2023

Title: Open Space Farm and Agriculture-Conservation Application #3249 - Myron Friesen & Jennifer Swaim

Sponsors:

Indexes:

Code sections:

Attachments: 1. Friesen-Swaim - Open Space Application #3249, 2. Amended Motion 23-272, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. 2023 Spring Open Space PDS Memo - Report

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|----------------------------------|--------|
| 7/19/2023 | 1 | Public Hearings | Approved | |
| 6/28/2023 | 1 | General Legislative Session | Set time/date for Public Hearing | |
| 6/20/2023 | 1 | Planning and Community Development Committee | Moved to Administrative Matters | |
| 1/4/2023 | 1 | General Legislative Session | Received and referred | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Open Space Farm and Agriculture-Conservation Application #3249 - Myron Friesen & Jennifer Swaim

DEPARTMENT: Assessor

ORIGINATOR: Alyssa Duncan

EXECUTIVE RECOMMENDATION: Approved by Ken Klein 12/28/22

PURPOSE: The Legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

BACKGROUND: Owner request to reclassify 5.75 acres from parcel 27061700303000 from Open Space Ag to Open Space Ag-Cons due to lack of ongoing agricultural income.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
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| TOTAL | | | |
|--------------|--|--|--|

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
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| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

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|-----------|-----------|--------|
| ORIGINAL | CONTRACT# | AMOUNT |
| AMENDMENT | CONTRACT# | AMOUNT |

Contract Period

| | | |
|-----------|-------|-----|
| ORIGINAL | START | END |
| AMENDMENT | START | END |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance - Brian Haseleu 12/28/22