



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-1258      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 12/1/2022      **In control:** Public Hearings

**On agenda:** 1/4/2023      **Final action:** 1/4/2023

**Title:** Motion 22-522, appointing Neil Pedersen to the Snohomish County Planning Commission

**Sponsors:** Jared Mead

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-522, 2. Staff Report, 3. Motion Assignment Slip, 4. Notice of Public Hearing, 5. Affidavit of Publication

| Date       | Ver. | Action By                                    | Action                           | Result |
|------------|------|----------------------------------------------|----------------------------------|--------|
| 1/4/2023   | 1    | General Legislative Session                  | Approved                         | Pass   |
| 12/14/2022 | 1    | General Legislative Session                  | Set time/date for Public Hearing |        |
| 12/6/2022  | 1    | Administrative Session                       | Assigned                         |        |
| 12/6/2022  | 1    | Planning and Community Development Committee | Moved to Administrative Matters  |        |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-522, appointing Neil Pedersen to the Snohomish County Planning Commission

**DEPARTMENT:** Council

**ORIGINATOR:** Ryan Countryman for Jared Mead

**EXECUTIVE RECOMMENDATION:** TBD

**PURPOSE:** Neil Pederson has been nominated to Planning Commission to fill a vacant District 4 position by CM Jared Mead.

**BACKGROUND:** Neil Pedersen has previously served on the Planning Commission but is not currently a commissioner. Since this new appointment is not consecutive with his prior service, the current motion appoints him to first full term.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |

|              |  |  |  |
|--------------|--|--|--|
| <b>TOTAL</b> |  |  |  |
|--------------|--|--|--|

| <b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------------|------------|--------|-----------|
|                                             |            |        |           |
|                                             |            |        |           |
|                                             |            |        |           |
|                                             |            |        |           |
| <b>TOTAL</b>                                |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

|           |           |        |
|-----------|-----------|--------|
| ORIGINAL  | CONTRACT# | AMOUNT |
| AMENDMENT | CONTRACT# | AMOUNT |

**Contract Period**

|           |       |     |
|-----------|-------|-----|
| ORIGINAL  | START | END |
| AMENDMENT | START | END |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.