

Legislation Details (With Text)

| - 11. #. | | | | | | | |
|-------------------|---|-----------------------------------|------------|--------|---------------------|------------------------------------|------------------|
| File #: | 2022 | 2-1246 | Version: | 1 | | | |
| Туре: | Ordiı | nance | | | Status: | Amended and Approved | |
| File created: | 11/2 | 9/2022 | | | In control: | Public Hearings | |
| On agenda: | 1/11/ | /2023 | | | Final action: | 1/11/2023 | |
| Title: | Ordinance 22-073, relating to Growth Management and Development Permit Fees; amending Chapters 30.70 and 30.86 SCC related to application and approval or permit expiration terms and fees associated with permit and permit application extensions, and amending SCC 30.86.400 | | | | | | |
| Sponsors: | | | | | | | |
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| Date | Ver. | Action By | | | | n Sheet | Result |
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| 1/11/2023 | Ver. 1 | Action By Public He General | earings | Sessi | Ac Ap on Se | tion proved as amended | Result |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Ordinance 22-073, relating to Growth Management and Development Permit Fees; amending Chapters 30.70 and 30.86 SCC related to application and approval or permit expiration terms and fees associated with permit and permit application extensions, and amending SCC 30.86.400 **DEPARTMENT:** Snohomish County Planning and Development Services

ORIGINATOR: Hilary McGowan

EXECUTIVE RECOMMENDATION: Approved by Ken Klein 11/29/22

PURPOSE: This ordinance adopts amendments to Snohomish County Code relating to development permit application and permit expiration extensions and associated terms and fees and makes a housekeeping amendment to SCC 30.86.400.

BACKGROUND:

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| | | | |

| TOTAL | | |
|-------|--|--|

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

| ORIGINAL | CONTRACT# | AMOUNT | |
|-----------------|-----------|--------|--|
| | CONTRACT# | AMOUNT | |
| Contract Period | | | |
| ORIGINAL | START | END | |
| AMENDMENT | START | END | |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance - Nathan Kennedy 11/29/22