

# **Snohomish County Council**

## Legislation Details (With Text)

File #:	2022	-1259	Version: 1			
Туре:	Bid A	ward Re	commendation	Status:	Approved	
File created:	12/1/	2022		In control:	General Legislative Session	
On agenda:	12/7/	/2022		Final action:	12/7/2022	
Title:	the lo	owest res			2-22-015SB for NCRTS Refuse Cra ion, in the amount of \$478,000.00	
Sponsors:		-				
Indexes:						
Code sections:						
Attachments:	1. Bi	d Award I	Recommendatio	n - SIGNED		
Date	Ver.	Action By	1	Ac	ion	Result
12/7/2022	1	General	Legislative Sess	ion Ap	proved	

### Executive/Council Action Form (ECAF)

#### ITEM TITLE:

Approving Bid Award Recommendation Bid PW-22-015SB for NCRTS Refuse Crane Replacement to the lowest responsible bidder, **Award Construction**, in the amount of **\$478,000.00** plus applicable Washington State Sales Tax.

#### DEPARTMENT: Solid Waste

**ORIGINATOR:** Purchasing, Bramby Tollen, Purchasing Manager

#### **EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 12/1/22

PURPOSE: Bid Award Recommendation for Bid PW-22-015SB for NCRTS Crane Refuse Replacement.

**BACKGROUND:** A competitive Invitation to Bid was issued to obtain pricing for PW-22-015SB to be used by Solid Waste. The work to be performed under this Bid/contract includes, but is not limited to, removal and replacement of one (1) refuse crane at North County Recycling and Transfer Station. Project includes furnishing the crane, all labor, materials, equipment, services, project administration and coordination necessary to complete and successfully install and make operational the refuse crane per the Construction Drawings and Contract Specifications.

#### FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

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TOTAL		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

#### CONTRACT INFORMATION:

ORIGINAL	CONTRACT#	AMOUNT	
AMENDMENT	CONTRACT#	AMOUNT	
<b>Contract Period</b> ORIGINAL AMENDMENT	START	END END	

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.