



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-1190 **Version:** 1

**Type:** Motion **Status:** Approved

**File created:** 11/14/2022 **In control:** General Legislative Session

**On agenda:** 12/14/2022 **Final action:** 12/14/2022

**Title:** Motion 22-519, authorizing the County Executive to sign 2019-2022 On-Call Consultant Services Task Assignment No. 4 (OCC19-3-1-(D)) with Berk Consulting, Inc.

**Sponsors:**

**Indexes:**

**Code sections:** 3.04.140 (1) - Award, execution, by whom

**Attachments:** 1. Motion 22-519, 2. Staff Report, 3. Formal Task Assignment No. 4 - SIGNED, 4. Department of Commerce Climate Grant, 5. Consultant Agreement, 6. Certificate of Liability Insurance, 7. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
12/14/2022	1	General Legislative Session	Approved	Pass
12/6/2022	1	Administrative Session	Assigned	
12/6/2022	1	Planning and Community Development Committee	Moved to the GLS Consent Agenda	

## Executive/Council Action Form (ECAF)

### ITEM TITLE:

Motion 22-519, authorizing the County Executive to sign 2019-2022 On-Call Consultant Services Task Assignment No. 4 (OCC19-3-1-(D)) with Berk Consulting, Inc.

**DEPARTMENT:** Planning and Development Services

**ORIGINATOR:** Eileen Canola

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 11/30/22

**PURPOSE:** To authorize the County Executive to execute a contract between the County and Berk Consulting, Inc., to assist with completion of deliverables from Commerce Agreement No.23-63333-124, that will inform the 2024 Comprehensive Plan Update including a new climate change element.

**BACKGROUND:** Click or tap here to enter text.

### FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	<input checked="" type="checkbox"/>	CONTRACT#	23-63333-124	AMOUNT	\$99168
AMENDMENT	<input type="checkbox"/>	CONTRACT#		AMOUNT	

**Contract Period**

ORIGINAL	START	7/1/2022	END	6/30/2023
AMENDMENT	START		END	

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker 11/30/22 and Finance - Nathan Kennedy 11/30/22