



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-1216      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 11/18/2022      **In control:** General Legislative Session

**On agenda:** 12/14/2022      **Final action:** 12/14/2022

**Title:** Motion 22-515, approving award of Council Project Funds (PUD Renewable Energy Education)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-515, 2. Staff Report, 3. Interlocal Agreement - SIGNED, 4. PUD Resolution, 5. Motion Assignment Slip

| Date       | Ver. | Action By                                  | Action                          | Result |
|------------|------|--|---------------------------------|--------|
| 12/14/2022 | 1    | General Legislative Session                | Approved                        | Pass   |
| 12/13/2022 | 1    | Finance and Economic Development Committee | Moved to the GLS Consent Agenda |        |
| 12/6/2022  | 1    | Administrative Session                     | Assigned                        |        |

## Executive/Council Action Form (ECAF)

### ITEM TITLE:

Motion 22-515, approving award of Council Project Funds (PUD Renewable Energy Education)

**DEPARTMENT:** Office of Recovery and Resilience

**ORIGINATOR:** Kara Main-Hester and Jessica Ruhle

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 11/29/22

**PURPOSE:** : Approving Grant Agreement for Snohomish County PUD, No. 1 to pay for the development and building of a Microgrid Display to teach the community about renewal energy.

**BACKGROUND:** Snohomish County Council approved adopted Ordinance 22-001 on February 23, 2022; making supplemental appropriation the General Fund 002 to provide expenditure authority for unanticipated funds the 2022 budget. Funding provided from the County to the Snohomish County PUD No. 1 will be in the amount of \$75,000.00 subject to the terms of the agreement.

### FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| 002 5169904009                        |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |

|              |        |  |  |
|--------------|--------|--|--|
|              |        |  |  |
| <b>TOTAL</b> | 75,000 |  |  |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
| <b>TOTAL</b>                         |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

|           |   |           |           |        |          |
|-----------|---|-----------|-----------|--------|----------|
| ORIGINAL  | x | CONTRACT# | GF-022-1c | AMOUNT | \$75,000 |
| AMENDMENT |   | CONTRACT# |           | AMOUNT |          |

**Contract Period**

|           |       |                   |     |               |
|-----------|-------|-------------------|-----|---------------|
| ORIGINAL  | START | November 15, 2022 | END | June 30, 2024 |
| AMENDMENT | START |                   | END |               |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker 11/29/22 and Finance - Nathan Kennedy 11/29/22