444

Snohomish County Council

Legislation Details (With Text)

File #: 2022-1235 Version: 1

Type: Motion Status: Approved

File created: 11/28/2022 In control: General Legislative Session

On agenda: 11/30/2022 Final action: 11/30/2022

Title: Motion 22-514, authorizing the Chair of the Council to sign certification of 2023 tax levy estimates

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-514, 2. Staff Report, 3. Motion Assignment Slip

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------------|---------------------------------|--------|
| 11/30/2022 | 1 | Administrative Session | Moved to the GLS Regular Agenda | |
| 11/30/2022 | 1 | General Legislative Session | Approved | Pass |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-514, authorizing the Chair of the Council to sign certification of 2023 tax levy estimates

DEPARTMENT: Council

ORIGINATOR: Jim Martin

EXECUTIVE RECOMMENDATION: Click or tap here to enter text.

PURPOSE: To provide authorization to the Chair to certify the 2023 tax levy estimates

BACKGROUND: RCW 84.52.070 requires County Council certify the levies of the County and its Junior Taxing Districts, prior to the first Monday in December. This motion authorizes the Chair to sign the levy certification that will be complete after certifications from Junior Taxing Districts are received.

FISCAL IMPLICATIONS:

| EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
| | | | |

| File #: 2022-1235, Version: 1 | | | | | | |
|-------------------------------|-----------------------|-------------------------|-------------|--|---|--|
| | | | | |] | |
| | | | | | | |
| TOTAL | | | | | } | |
| DEPARTMENT FIS | SCAL IMPACT NOTES | S: Click or tap here to | enter text. | | | |
| CONTRACT INFOIORIGINAL | RMATION: CONTRACT# | | AMOUNT | | | |
| AMENDMENT _ | CONTRACT# | | AMOUNT | | _ | |
| Contract Period | | | | | | |
| ORIGINAL AMENDMENT | START START | | _END | | _ | |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.