



Snohomish County Council

Legislation Details (With Text)

File #: 2022-1200 **Version:** 1

Type: Motion **Status:** Approved

File created: 11/15/2022 **In control:** General Legislative Session

On agenda: 12/14/2022 **Final action:** 12/14/2022

Title: Motion 22-509, 2023 approving local hotel/motel fund expenditure plan

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-509, 2. Staff Report, 3. Funding Allocations, 4. Project Summaries, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
12/14/2022	1	General Legislative Session	Approved	Pass
12/13/2022	1	Finance and Economic Development Committee	Moved to the GLS Consent Agenda	
11/30/2022	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-509, 2023 approving local hotel/motel fund expenditure plan

DEPARTMENT: Executive’s Office

ORIGINATOR: Trudy Soriano

EXECUTIVE RECOMMENDATION: Neepaporn Bounjaktha (11/21/22)

PURPOSE: Authorizing the 2022 Local Hotel/Motel project expenditures recommended by the Snohomish County Lodging Tax Advisory Committee (LTAC).

BACKGROUND: Ordinance 87-062 authorizes the County to administer a program to allocate revenues accruing to it under provisions of RCW 67.28.1801. These funds are reserved for support of tourism development and promotion projects. Pursuant to procedures mandated in SCC 4.40, attached are the Lodging Tax Advisory Committee’s recommendations for program year 2023. These 34 projects were scored and voted on by the Snohomish County LTAC on October 6, 2022. Project allocations are from the “local 2%” Hotel/Motel fund and total \$362,775. Council approval of the recommended levels as set forth herein authorizes the Executive to execute the necessary contracts.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
116.501014105205	\$362,775.00		

TOTAL	\$362,775.00		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance (Nathan Kennedy 11/18/22)