

# Legislation Details (With Text)

File #:	2022	2-0943	Version: 1					
Туре:	Ordi	nance		Status:	Approved			
File created:	9/15	/2022		In control:	Public Hearings			
On agenda:	11/3	0/2022		Final action:	11/30/2022			
Title:	Amended Ordinance 22-044, relating to ESSHB 1799 and amending SCC 3.04.177							
Sponsors:								
Indexes:								
Code sections:								
Attachments:	Ordi	1. Amended Ordinance 22-044, 2. Staff Report, 3. RCW 43.19A.pdf, 4. Proposed Substitute Ordinance 22-044, 5. Proposed Ordinance 22-044 (Redlined), 6. Ordinance Introduction Slip, 7. Hearing Notice & Affidavit of Publication, 8. Enactment Notice & Affidavit of Publication						
Date	Ver.	Action By	y	A	ction	Result		
11/30/2022	1	Public H	learings	A	oproved as amended	Pass		
11/1/2022	1	Adminis	trative Session	S	et time/date for Public Hearing			
9/27/2022	1	Adminis	trative Session	A	ssigned			

# **Executive/Council Action Form (ECAF)**

### **ITEM TITLE:** Amended Ordinance 22-044, relating to ESSHB 1799 and amending SCC 3.04.177 **DEPARTMENT:** Finance Department

**ORIGINATOR:** Purchasing Division

# **EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 09/16/22

PURPOSE: Adopt a compost procurement ordinance by January 1, 2023, as required by RCW 43.19A.150

**BACKGROUND:** ESSHB 1799 was signed into Washington law in March 2022 to increase the diversion of organic materials to productive uses and to reduce methane emissions caused by landfills. RCW 43.19A.150 was amended as a result of ESSHB 1799. The County's Purchasing Division publishes an Environmentally Preferable Purchasing and Product Utilization (EPP) Policy as required by SCC 3.04.177.

### FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

#### **CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT	
AMENDMENT	CONTRACT#	AMOUNT	
Contract Period			
ORIGINAL	START	END	
AMENDMENT	START	END	

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance - Nathan Kennedy 09/15/22