## **Snohomish County Council**



## Legislation Details (With Text)

**File #**: 2022-0968 **Version**: 1

Type: Motion Status: Approved

File created: 9/20/2022 In control: Administrative Session

On agenda: 10/4/2022 Final action: 10/4/2022

Title: Motion 22-402, appointing Dennis Carlin of Mukilteo to the Board of Equalization

**Sponsors:** 

Indexes:

Code sections: SCC 2.76.020 - Appointment of members--Quorum., RCW 84.48.014 - County board of equalization--

Composition of board--Appointment--Qualifications.

Attachments: 1. Motion 22-402, 2. Staff Report, 3. Application, 4. Memorandum from County Executive, 5. Current

Board Membership, 6. Motion Assignment Slip, 7. Appointment Letter

| Date      | Ver. | Action By              | Action   | Result |
|-----------|------|------------------------|----------|--------|
| 10/4/2022 | 1    | Administrative Session | Approved | Pass   |
| 9/27/2022 | 1    | Administrative Session | Assigned |        |

## **Executive/Council Action Form (ECAF)**

ITEM TITLE:

Motion 22-402, appointing Dennis Carlin of Mukilteo to the Board of Equalization

**DEPARTMENT:** Office of Hearings Administration; Board of Equalization

**ORIGINATOR:** Hannah Iverson: Administrative Hearings Clerk

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 09/20/22

**PURPOSE:** To appoint Mr. Dennis Carlin of Mukilteo to the Board of Equalization representing District 2 for a first partial term expiring April 30<sup>th</sup>, 2025.

**BACKGROUND:** The Board of Equalization (BOE) reviews appeals to assessed valuation of real and personal property, receiving approximately 1,500 appeals annually. The Board is composed of five regular members and two alternates. Board members must have a knowledge of property values and may not be elected officials or employed by elected officials. The BOE supports the appointment of Mr. Dennis Carlin of Mukilteo as a regular member of the Snohomish County Board of Equalization. His background in commercial finance provides the BOE with an informed perspective of county property values. Based on review of Mr. Carlin's experience and qualifications, County Executive Dave Somers recommends this reappointment. Mr. Carlin will attend state mandated training in June 2023.

## FISCAL IMPLICATIONS:

| <b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
|   |            |        |           |
|   |            |        |           |

| File #: 2022-0968, <b>V</b> o | ersion: 1             |                    |               |           |
|-------------------------------|-----------------------|--------------------|---------------|-----------|
|                               |                       |                    |               |           |
|                               |                       |                    |               |           |
| TOTAL                         |                       |                    |               |           |
| REVENUE: FUND, A              | AGY, ORG, REV, SOURCE | CURRENT YR         | 2ND YR        | 1ST 6 YRS |
|                               |                       |                    |               |           |
|                               |                       |                    |               |           |
|                               |                       |                    |               |           |
| TOTAL                         |                       |                    |               |           |
| DEPARTMENT FIS                | SCAL IMPACT NOTES     | : There will be no | fiscal impact |           |
|                               |                       |                    | ·             |           |
| CONTRACT INFO                 |                       |                    |               |           |
| CONTRACT INFOFORIGINAL        | CONTRACT#             |                    | AMOUNT        |           |
|                               |                       |                    | AMOUNT AMOUNT |           |
| ORIGINAL<br>AMENDMENT         | CONTRACT#             |                    |               |           |
| ORIGINAL _                    | CONTRACT#             |                    |               |           |

 $\textbf{OTHER DEPARTMENTAL REVIEW/COMMENTS:} \ \ Reviewed/approved \ by \ Finance - \ Debbi \ Mock \ 09/20/22$