



Snohomish County Council

Legislation Details (With Text)

File #: 2022-0927 **Version:** 1

Type: Ordinance **Status:** Amended and Approved

File created: 9/12/2022 **In control:** Public Hearings

On agenda: 10/19/2022 **Final action:** 10/19/2022

Title: Amended Ordinance 22-041, relating to the residential collection of solid waste and recyclables in unincorporated areas of the county; amending Chapter 7.42 SCC

Sponsors: Sam Low

Indexes:

Code sections: 7.42 - Solid Waste

Attachments: 1. Amended Ordinance 22-041, 2. Staff Report, 3. Ordinance Introduction Slip, 4. Proposed Ordinance 22-041 (REDLINED), 5. Hearing Notice & Affidavit of Publication, 6. Enactment Notice & Affidavit of Publication

Date	Ver.	Action By	Action	Result
10/19/2022	1	Public Hearings	Approved as amended	Pass
9/28/2022	1	General Legislative Session	Set time/date for Public Hearing	
9/20/2022	1	Public Works and Infrastructure Committee	Moved to Administrative Matters	
9/20/2022	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Amended Ordinance 22-041, relating to the residential collection of solid waste and recyclables in unincorporated areas of the county; amending Chapter 7.42 SCC

DEPARTMENT: Council

ORIGINATOR: Deb Bell for Sam Low

EXECUTIVE RECOMMENDATION: TBD

PURPOSE: The proposed ordinance would amend sections of code and adopt new code for collection container placement and timing within unincorporated areas of Snohomish County.

BACKGROUND: Sponsored by Councilmember Low, this ordinance would implement changes to code that would assist in defining the timing and placement of collection containers, so as not to interfere with public health and safety.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: NA

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.