



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0733      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 7/26/2022      **In control:** General Legislative Session

**On agenda:** 8/17/2022      **Final action:** 8/17/2022

**Title:** Motion 22-317, approving an interlocal agreement between the City of Arlington and Snohomish County for disbursement of funds for Haller Park improvements

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-317, 2. Staff Report, 3. Interlocal Agreement - SIGNED, 4. Motion Assignment Slip

| Date      | Ver. | Action By   | Action                          | Result |
|-----------|------|---|---------------------------------|--------|
| 8/17/2022 | 1    | General Legislative Session                           | Approved                        | Pass   |
| 8/9/2022  | 1    | Conservation, Sustainability and Recreation Committee | Moved to the GLS Consent Agenda |        |
| 8/9/2022  | 1    | Administrative Session                                | Assigned                        |        |

## Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-317, approving an interlocal agreement between the City of Arlington and Snohomish County for disbursement of funds for Haller Park improvements

**DEPARTMENT:** Conservation & Natural Resources

**ORIGINATOR:** Sharon Swan

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 07/28/22

**PURPOSE:** Approve Interlocal Agreement to provide funding to the City of Arlington for improvements to Haller Park

**BACKGROUND:** Snohomish County Council approved Amended Ordinance 21-090 on November 9, 2021 to adopt the 2022 - 2027 Capital Improvement Program (CIP), which included funding for the City of Arlington's Haller Park Improvements project. This project will complete construction of a picnic shelter. The City has agreed to the terms of the Interlocal Agreement. Funding provided from the County to the City will be in the amount of \$50,000 subject to the terms of the agreement.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR  | 2ND YR | 1ST 6 YRS |
|---------------------------------------|-------------|--------|-----------|
| 309-510944033252111                   | \$50,000.00 |        |           |

|              |             |  |  |
|--------------|-------------|--|--|
|              |             |  |  |
|              |             |  |  |
|              |             |  |  |
| <b>TOTAL</b> | \$50,000.00 |  |  |

| <b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| <b>TOTAL</b>                                |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Funding is available within Parks' current budget

**CONTRACT INFORMATION:**

|           |   |           |  |        |             |
|-----------|---|-----------|--|--------|-------------|
| ORIGINAL  | X | CONTRACT# |  | AMOUNT | \$50,000.00 |
| AMENDMENT |   | CONTRACT# |  | AMOUNT |             |

**Contract Period**

|           |       |           |     |          |
|-----------|-------|-----------|-----|----------|
| ORIGINAL  | START | Execution | END | 12/31/23 |
| AMENDMENT | START |           | END |          |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Diane Baer 07/27/22.  
Reviewed/approved by Finance - Nathan Kennedy 07/28/22