



## Legislation Details (With Text)

**File #**: 2022-0599 **Version**: 1

Type: Motion Status: Approved

File created: 6/1/2022 In control: General Legislative Session

On agenda: 6/22/2022 Final action: 6/22/2022

Title: Motion 22-247, confirming the appointment of Anthony Fletcher to the Snohomish County Children's

Commission

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-247, 2. Staff Report, 3. Executive's Recommendation Memo, 4. Matrix, 5. Nomination, 6.

Appointment Letter, 7. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
6/22/2022	1	General Legislative Session	Approved	Pass
6/13/2022	1	Law and Justice / Human Services Committee	Moved to the GLS Consent Agenda	
6/6/2022	1	Administrative Session	Assigned	

## **Executive/Council Action Form (ECAF)**

## **ITEM TITLE:**

Motion 22-247, confirming the appointment of Anthony Fletcher to the Snohomish County Children's Commission

**DEPARTMENT:** Human Services

**ORIGINATOR:** Cathy Butler

**EXECUTIVE RECOMMENDATION:** Approve - Lacey Harper

**PURPOSE:** To recommend the appointment of Anthony Fletcher to the Snohomish County Children's Commission.

**BACKGROUND:** The Children's Commission was created to advise the County on "issues of health, safety and social services for infants, young children and youth in the community." It is composed of 25 members, including at least two youth commissioners. Three members are appointed from each council district, while the remaining ten at-large appointees may reside anywhere within the county. Commissioners serve four-year terms with the exception of youth commissioners, who serve one-year terms. Commissioners may not serve more than three consecutive terms. The Snohomish County Children's Commission currently has 14 members and 11 vacancies.

- Mr. Fletcher resides in Council District 2. This appointment represents an at-large representative
- Mr. Fletcher is currently a City of Everett Police Department Sergeant leading the Gang Response Unit

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CURRENT YR	2ND YR	1ST 6 YRS
0		
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CURRENT YR	2ND YR	1ST 6 YRS
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: No Fiscal Impact	Notes	
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**END** 

END

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance

**START** 

**START** 

**Contract Period** ORIGINAL

**AMENDMENT**