



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0304      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 3/18/2022      **In control:** General Legislative Session

**On agenda:** 3/23/2022      **Final action:** 3/23/2022

**Title:** Motion 22-134, referring consideration of expansion of the Southwest County UGA, including Future Land Use Map and Zoning map changes, to the Snohomish County Planning Commission and Planning and Development Services for consideration during the 2024 Comprehensive Plan Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-134, 2. Staff Report, 3. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
3/23/2022	1	General Legislative Session	Approved	Pass
3/21/2022	1	Administrative Session	Assigned	

## Executive/Council Action Form (ECAF)

### ITEM TITLE:

Motion 22-134, referring consideration of expansion of the Southwest County UGA, including Future Land Use Map and Zoning map changes, to the Snohomish County Planning Commission and Planning and Development Services for consideration during the 2024 Comprehensive Plan Update

**DEPARTMENT:** County Council

**ORIGINATOR:** Sponsored by CM Dunn, entered by Ryan Countryman

**EXECUTIVE RECOMMENDATION:** TBD

**PURPOSE:** Motion referring an expansion of the Southwest UGA to PDS and the Planning Commission as part of Alternative 3 in the 2024 Comprehensive Plan update process.

**BACKGROUND:** The proposed expansion area is approximately 301 acres, of which 271 acres were proposed for expansion on Docket XXI (SW8, SW9, and SW16) but not placed on the final docket for further processing. The remaining 30 acres is Ruby Bridges Elementary.

### FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT	CONTRACT#	AMOUNT

**Contract Period**

ORIGINAL	START	END
AMENDMENT	START	END

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.