



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0262      **Version:** 1  
**Type:** Open Space Application      **Status:** Approved  
**File created:** 3/8/2022      **In control:** Public Hearings  
**On agenda:** 5/18/2022      **Final action:** 5/18/2022  
**Title:** Open Space General Application #3223 - Robert and Shelley Coleman  
**Sponsors:**  
**Indexes:**  
**Code sections:**

**Attachments:** 1. Coleman - Open Space Application #3223, 2. Motion 22-178, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. Spring 2022 Open Space PDS Memo-Report

Date	Ver.	Action By	Action	Result
5/18/2022	1	Public Hearings	Approved	
4/19/2022	1	Planning and Community Development Committee	Moved to Administrative Matters	
3/16/2022	1	General Legislative Session	Received and referred	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Open Space General Application #3223 - Robert and Shelley Coleman

**DEPARTMENT:** Assessor

**ORIGINATOR:** Mary Ann Courtney

**EXECUTIVE RECOMMENDATION:** Send to PDS for processing (Ken Klein 3/9/22)

**PURPOSE:** The legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

**BACKGROUND:** Owners seek to classify property into Open Space General for 10 acres out of a total of 14.59 acres. The property is located at 12707 132<sup>nd</sup> ST SE, Snohomish, WA.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT	CONTRACT#	AMOUNT

**Contract Period**

ORIGINAL	START	END
AMENDMENT	START	END

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by J. Woodard/N. Kennedy