



Snohomish County Council

Legislation Details (With Text)

File #: 2022-0209 **Version:** 1

Type: Motion **Status:** Approved

File created: 2/24/2022 **In control:** General Legislative Session

On agenda: 3/23/2022 **Final action:** 3/23/2022

Title: Amended Motion 22-099, referring a proposed expansion of the Monroe Urban Growth Area, including Future Land Use Map and Zoning Map changes, to the Snohomish County Planning Commission and the Department of Planning and Development Services for consideration during the 2024 Comprehensive Plan Update

Sponsors:

Indexes:

Code sections:

Attachments: 1. Amended Motion 22-099, 2. Staff Report (updated 02/28/22), 3. Public Comment (added 03/18/22), 4. Motion Assignment Slip, 5. Proposed Motion 22-099 (Redlined)

Date	Ver.	Action By	Action	Result
3/23/2022	1	General Legislative Session	Approved as amended	Pass
3/15/2022	1	Planning and Community Development Committee	Moved to the GLS Regular Agenda	
3/1/2022	1	Planning and Community Development Committee	Continued	
2/28/2022	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Amended Motion 22-099, referring a proposed expansion of the Monroe Urban Growth Area, including Future Land Use Map and Zoning Map changes, to the Snohomish County Planning Commission and the Department of Planning and Development Services for consideration during the 2024 Comprehensive Plan Update

DEPARTMENT: County Council

ORIGINATOR: Sponsored by CM Low, ECAF entered by Ryan Countryman

EXECUTIVE RECOMMENDATION: TBD

PURPOSE: To obtain a recommendation on a proposed expansion of the Monroe UGA

BACKGROUND: This proposal would expand the UGA by approximately 68 acres for residential land uses

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
N/A			

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
N/A			
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT	CONTRACT#	AMOUNT

Contract Period

ORIGINAL	START	END
AMENDMENT	START	END

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.