



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0082      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 1/26/2022      **In control:** General Legislative Session

**On agenda:** 2/16/2022      **Final action:** 2/16/2022

**Title:** Motion 22-042, reappointing Mr. Chris Jenkins to the Snohomish County Historic Preservation Commission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-042, 2. Staff Report, 3. Original Appointment & Reappointment Documents, 4. Motion Assignment Slip, 5. Appointment Letter

Date	Ver.	Action By	Action	Result
2/16/2022	1	General Legislative Session	Approved	Pass
2/8/2022	1	Finance and Economic Development Committee	Moved to the GLS Consent Agenda	
1/31/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

Motion 22-042, reappointing Mr. Chris Jenkins to the Snohomish County Historic Preservation Commission

**DEPARTMENT:** DCNR

**ORIGINATOR:** GRETCHEN KAEHLER

**EXECUTIVE RECOMMENDATION:** Approve - Lacey Harper

**PURPOSE:** To reappoint Christopher Jenkins (District 2) to the Historic Preservation Commission.

**BACKGROUND:** The Snohomish County Historic Preservation Commission was created in 2002 to advise the county on historic preservation issues and to serve as the Design Review Board for special valuation, a state tax incentive for rehabilitation of historic properties. It surveys and inventories historic resources; nominates properties to local, state and national registers of historic places; reviews proposals to modify historic register structures; and conducts educational programming related to historic preservation and archaeological preservation. This appointment will expire January 31, 2025.

#### FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** No Fiscal Impact

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT	CONTRACT#	AMOUNT

**Contract Period**

ORIGINAL	START	END
AMENDMENT	START	END

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk and Finance