



# Snohomish County Council

## Legislation Details (With Text)

|                       |  |                      |                             |
|-----------------------|--|----------------------|-----------------------------|
| <b>File #:</b>        | 2022-0065  | <b>Version:</b>      | 1                           |
| <b>Type:</b>          | Motion   | <b>Status:</b>       | Approved                    |
| <b>File created:</b>  | 1/24/2022  | <b>In control:</b>   | General Legislative Session |
| <b>On agenda:</b>     | 2/23/2022  | <b>Final action:</b> | 2/23/2022                   |
| <b>Title:</b>         | Motion 22-036, approving 2nd amendment to 2020 Contract for Legal Services                     |                      |                             |
| <b>Sponsors:</b>      |  |                      |                             |
| <b>Indexes:</b>       |  |                      |                             |
| <b>Code sections:</b> |  |                      |                             |
| <b>Attachments:</b>   | 1. Motion 22-036, 2. Contract Amendment 2 - SIGNED, 3. Staff Report, 4. Motion Assignment Slip |                      |                             |

| Date      | Ver. | Action By                                  | Action                          | Result |
|-----------|------|--|---------------------------------|--------|
| 2/23/2022 | 1    | General Legislative Session                | Approved                        | Pass   |
| 2/14/2022 | 1    | Law and Justice / Human Services Committee | Moved to the GLS Consent Agenda |        |
| 1/31/2022 | 1    | Administrative Session                     | Assigned                        |        |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-036, approving 2<sup>nd</sup> amendment to 2020 Contract for Legal Services

**DEPARTMENT:** Prosecuting Attorney

**ORIGINATOR:** Ellen Hagey

**EXECUTIVE RECOMMENDATION:** Approve - Ken Klein

**PURPOSE:** To obtain Council approval of a 2<sup>nd</sup> amended contract with Freimund Tardif, PLLC, regarding the Aradon v. Snohomish County matter.

**BACKGROUND:** The County entered into a contract with Freimund Tardif, PLLC, in August 2020, and the Council approved the 1<sup>st</sup> amended contract in March 2021, for the litigation of the Aradon v. Snohomish County matter (C20-064). The litigation of and the resolution to the Aradon matter, which involves a dependency issue, are taking longer than initially anticipated. The 2<sup>nd</sup> amended contract authorizes compensation of up to \$100,000 to Freimund Tardif as litigation continues.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU  | CURRENT YR   | 2ND YR | 1ST 6 YRS |
|--|--------------|--------|-----------|
| 506 5124714609   | \$100,000.00 |        |           |
|  | \$50,000.00  |        |           |
|  |              |        |           |
| <i>Corrections approved by Ellen Hagey, PA Office, and Ken Klein Executive's Office 01/27/22</i> |              |        |           |
| <b>TOTAL</b>   | \$100,000.00 |        |           |

|  |             |  |  |
|--|-------------|--|--|
|  | \$50,000.00 |  |  |
|--|-------------|--|--|

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
| <b>TOTAL</b>                         |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Expenditures for the litigation of the Aradon v. Snohomish County matter are drawn from Fund 506, the County's Insurance Defense Fund.

**CONTRACT INFORMATION:**

|           |   |           |        |                         |             |
|-----------|---|-----------|--------|-------------------------|-------------|
| ORIGINAL  | x | CONTRACT# | AMOUNT | <del>\$25,000.00</del>  | \$50,000.00 |
| AMENDMENT | x | CONTRACT# | AMOUNT | <del>\$50,000.00</del>  | \$0         |
| AMENDMENT | x | CONTRACT# | AMOUNT | <del>\$100,000.00</del> | \$50,000.00 |

*Corrections approved by Ellen Hagey, PA Office, and Ken Klein Executive's Office 01/27/22*

**Contract Period**

|           |       |                     |     |                          |
|-----------|-------|---------------------|-----|--------------------------|
| ORIGINAL  | START | 08/25/2020          | END |                          |
| AMENDMENT | START | 03/18/2021          | END |                          |
| AMENDMENT | START | When fully executed | END | Conclusion of litigation |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** PA (Bridget Casey) approved 1/18/21; reviewed/approved by Risk and Finance