## **Snohomish County Council**



## Legislation Details (With Text)

**File #**: 2021-1119 **Version**: 1

Type: Motion Status: Approved

File created: 12/28/2021 In control: General Legislative Session

On agenda: 2/2/2022 Final action: 2/2/2022

Title: Motion 22-013, approving a budget transfer within Snohomish County Insurance Fund 506

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Motion 22-013, 2. Staff Report, 3. Motion Assignment Slip

| Date      | Ver. | Action By                                  | Action                          | Result |
|-----------|------|--|---------------------------------|--------|
| 2/2/2022  | 1    | General Legislative Session                | Approved                        | Pass   |
| 1/25/2022 | 1    | Finance and Economic Development Committee | Moved to the GLS Consent Agenda |        |
| 1/10/2022 | 1    | Administrative Session                     | Assigned                        |        |

## **Executive/Council Action Form (ECAF)**

**ITEM TITLE:** 

Motion 22-013, approving a budget transfer within Snohomish County Insurance Fund 506

**DEPARTMENT:** Finance

**ORIGINATOR:** Cecilia Wilson

**EXECUTIVE RECOMMENDATION:** Approve-Ken Klein

PURPOSE: Request County Council to transfer funds within Fund 506 to fund the addition of 1.0 FTE in the

Public Records Office

BACKGROUND: Click or tap here to enter text.

## **FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| Fund 506, Risk Management             | (95,000)   |        |           |
| Fund 506, Public Records Office       | 95,000     |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
| TOTAL                                 | 0          |        |           |

| File #: 2021-1119, V | ersion: 1             |                     |                |           |
|----------------------|-----------------------|---------------------|----------------|-----------|
| REVENUE: FUND,       | AGY, ORG, REV, SOURCE | CURRENT YR          | 2ND YR         | 1ST 6 YRS |
|                      |                       |                     | +              |           |
|                      |                       |                     |                |           |
| TOTAL                |                       |                     |                |           |
| DEPARTMENT FI        | SCAL IMPACT NOTES     | : Click or tap here | to enter text. |           |
| CONTRACT INFO        | RMATION:              |                     |                |           |
| ORIGINAL             | CONTRACT#             |                     | AMOUNT         |           |
| AMENDMENT -          | CONTRACT#             |                     | AMOUNT         |           |
| Contract Period      |                       |                     |                |           |
| ORIGINAL             | START                 |                     | END            |           |
| AMENDMENT            | START                 |                     | END            |           |
|                      |                       |                     |                |           |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved-Finance 1/4/22