

1/12/2022

Snohomish County Council

Legislation Details (With Text)

| File #: | 202 | 1-1110 | Version: 1 | | | | |
|----------------|--|--|---------------------------------|---------------|---------------------------------|--------|--|
| Туре: | Ope | Open Space Application | | Status: | Approved | | |
| File created: | 12/2 | 2/22/2021 | | In control: | Public Hearings | | |
| On agenda: | 5/18 | 6/18/2022 | | Final action: | 5/18/2022 | | |
| Title: | Open Space Agriculture Conservation Application #3235 - Pamela Sue Jones | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | | 1. Pamela Sue Jones - Open Space Application #3235, 2. Motion 22-178, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. Spring 2022 Open Space PDS Memo-Report | | | | | |
| Date | Ver. | Action By | , | A | ction | Result | |
| 5/18/2022 | 1 | Public H | earings | A | pproved | | |
| 4/19/2022 | 1 | | and Community ment Committee | | Noved to Administrative Matters | | |

Executive/Council Action Form (ECAF)

Received and referred

ITEM TITLE: Open Space Agriculture Conservation Application #3235 - Pamela Sue Jones **DEPARTMENT:** Assessor

General Legislative Session

ORIGINATOR: Mary Ann Courtney

1

EXECUTIVE RECOMMENDATION: Send to PDS for review (Ken Klein 12/22/21)

PURPOSE: The legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

BACKGROUND: Owner requests reclassification from Open Space Ag to Open Space Ag Conservation for 6 acres. The property is no longer generating income from commercial agricultural use. The property is located approximately .31 miles east from 156th and .52 miles east from 153rd Avenue.

FISCAL IMPLICATIONS:

| EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
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File #: 2021-1110, Version: 1

| TOTAL | | | |
|---|------------|--------|-----------|
| | 1 | 1 | [] |
| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
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| | | | |
| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

| ORIGINAL | CONTRACT# | AMOUNT | |
|--|-----------|--------|--|
| AMENDMENT | CONTRACT# | AMOUNT | |
| Contract Period ORIGINAL AMENDMENT | START | ENDEND | |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by J. Woodard/N. Kennedy