

1/12/2022

# **Snohomish County Council**

## Legislation Details (With Text)

File #:	202	1-1110	Version: 1				
Туре:	Ope	Open Space Application		Status:	Approved		
File created:	12/2	2/22/2021		In control:	Public Hearings		
On agenda:	5/18	6/18/2022		Final action:	5/18/2022		
Title:	Open Space Agriculture Conservation Application #3235 - Pamela Sue Jones						
Sponsors:							
Indexes:							
Code sections:							
Attachments:		1. Pamela Sue Jones - Open Space Application #3235, 2. Motion 22-178, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. Spring 2022 Open Space PDS Memo-Report					
Date	Ver.	Action By	,	A	ction	Result	
5/18/2022	1	Public H	earings	A	pproved		
4/19/2022	1		and Community ment Committee		Noved to Administrative Matters		

### Executive/Council Action Form (ECAF)

Received and referred

**ITEM TITLE:** Open Space Agriculture Conservation Application #3235 - Pamela Sue Jones **DEPARTMENT:** Assessor

**General Legislative Session** 

**ORIGINATOR:** Mary Ann Courtney

1

**EXECUTIVE RECOMMENDATION:** Send to PDS for review (Ken Klein 12/22/21)

**PURPOSE:** The legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

**BACKGROUND:** Owner requests reclassification from Open Space Ag to Open Space Ag Conservation for 6 acres. The property is no longer generating income from commercial agricultural use. The property is located approximately .31 miles east from 156<sup>th</sup> and .52 miles east from 153<sup>rd</sup> Avenue.

#### FISCAL IMPLICATIONS:

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

#### File #: 2021-1110, Version: 1

TOTAL			
	1	1	[]
<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

#### **CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT	
AMENDMENT	CONTRACT#	AMOUNT	
Contract Period ORIGINAL AMENDMENT	START	ENDEND	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by J. Woodard/N. Kennedy