



Snohomish County Council

Legislation Details (With Text)

File #: 2021-1102 **Version:** 1
Type: Open Space Application **Status:** Approved
File created: 12/18/2021 **In control:** Public Hearings
On agenda: 5/18/2022 **Final action:** 5/18/2022
Title: Open Space General Application #3231 - Wayne & Phyllis Maslin

Sponsors:

Indexes:

Code sections:

Attachments: 1. Maslin - Open Space Application #3231, 2. Motion 22-178, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. Spring 2022 Open Space PDS Memo-Report

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------------------|--------|
| 5/18/2022 | 1 | Public Hearings | Approved | |
| 4/19/2022 | 1 | Planning and Community Development Committee | Moved to Administrative Matters | |
| 1/12/2022 | 1 | General Legislative Session | Received and referred | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Open Space General Application #3231 - Wayne & Phyllis Maslin

DEPARTMENT: Assessor

ORIGINATOR: Mary Ann Courtney

EXECUTIVE RECOMMENDATION: Recommended for approval by Ken Klein on 12/20/21

PURPOSE: The legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

BACKGROUND: Owners seek to classify SFR & acreage to Open Space General for 5 acres reserving one acre for the homesite. The property is located at 23518 Lake Fontal Road, Monroe, WA 98272.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

| | | |
|-----------|-----------|--------|
| ORIGINAL | CONTRACT# | AMOUNT |
| AMENDMENT | CONTRACT# | AMOUNT |

Contract Period

| | | |
|-----------|-------|-----|
| ORIGINAL | START | END |
| AMENDMENT | START | END |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by J. Woodard/N. Kennedy